DEPARTM		UNITED STATES MENT OF THE INTERIC	SUBMIT IN TRIPLICATE* (Other instructions on re- verse side)	Form approved. Budget Bureau No. 42-R1424. 5. LEASE DESIGNATION AND SERIAL NO.	
SUNDRY NOTICES AND REPORTS ON WELLS				SF 078439  6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  Use "APPLICATION FOR PERMIT—" for such proposals.)  1.				7. UNIT AGREEMENT NAME	
OIL GAS OTHER				7. UNIT AGREEMENT NAME	
2. NAME OF OPERATOR  In ion Toylog Detrologm A District Control of the Control of				8. FARM OR LEASE NAME	
Union Texas Petroleum, A Division of Allied Chemical 3. ADDRESS OF OPERATOR Corp				Johnston Federal  9. WELL NO.	
1860 Lincoln Street, Suite 1010, Denver, Co. 80295  4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*				16 10. FIELD AND POOL, OR WILDCAT	
See also space 17 below.) At surface				Blanco Pictured Cliffs	
NW NW (820'FNL, 1040'FWL) Sec. 33-T31N-R9W				11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA	
14. PERMIT NO.		15. ELEVATIONS (Show whether DF. I	er ce atc)	Sec. 33-T31N-R9W	
		6229 GL		San Juan N. Mex	
16.	Check Ap	propriate Box To Indicate No	sture of Natice Report or C		
	NOTICE OF INTENT			JENT REPORT OF:	
FRACTURE TRE SHOOT OR ACH REPAIR WELL (Other)	AT N	ULL OR ALTER CASING ULTIPLE COMPLETE BANDON* HANGE PLANS	Completion or Recomp	REPAIRING WELL ALTERING CASING ABANDONMENT*  Completion of multiple completion on Well letion Report and Log form.)	
proposed wo	rk. If well is direction work.) *	nally drilled, give subsurface location	ons and measured and true vertice	including estimated date of starting any all depths for all markers and zones perti-	
Octobe:	r 5 thru Oct	ober 15	•		
		lling unit. Clean o 3300#. Held oka		0' (KB). Pressure	
2. Perforated PicturedCliffs from 3062 - 3108 with total 5943" holes					
3. Ac:	3. Acidized well with 1500 gallons 15% HCL.				
4. Frac well at 30 BPM with 75% quality foam and 96,000# 10-20 sand.					
5. Flowed well to clean up after frac.					
6. Sh	ut well in v	vaiting on pipelin	e connection.	TED \	
			F	RUN 131979	

APPROVED BY \_\_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

(This space for Federal or State office use)

District Prod. Manager DATE November 8,