Form 9–331 (May 1963)	UNITED STA DEPARTMENT OF TH GEOLOGICAL S	E INTERIOR verse side)	IPLICATE*	Form approved. Budget Bureau No. 42-R1424. 5. LEASE DESIGNATION AND SERIAL NO. NM-6892
(Do not use	JNDRY NOTICES AND R this form for proposals to drill or to d Use "APPLICATION FOR PERMI"	EPORTS ON WELLS	rvoir.	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
1. OIL GAS	তি			7. UNIT AGREEMENT NAME
WE'LL WELL A OTHER 2. NAMB OF OPERATOR				8. FARM OR LEASE NAME
Southland Royalty Company				Reese Mesa
3. ADDRESS OF OPERATOR				9. WELL NO. #5
P. O. Drawer 570, Farmington, NM 87401 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface				10. FIELD AND FOOL, OR WILDCAT Basin Dakota Blanco Mesa Verde 11. SEC., T., R., M., OR BLK. AND
	940' FNL & 1430' F	WL		Section 13, T32N, R8W
14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.)				12. COUNTY OR PARISH 13. STATE
11. 128//12 2001		6650 ' GR		San Juan New Mexico
16.	Charle Americate Roy 7	o Indicate Nature of Notice, R	eport, or C	Other Data
10.	NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:		
				REPAIRING WELL
TEST WATER SH	UT-OFF PULL OR ALTER CAS MULTIPLE COMPLET	1 1 1		ALTERING CASING
FRACTURE TREAT		SHOOTING OR A		ABANDON MENT*
SHOOT OR ACIDIZ	CHANGE PLANS	(Other)	Spud and	Casing Report X
(Other)		Completic	on or Recompi	of multiple completion on Well etion Report and Log form.)
17. DESCRIBE PROPOSE proposed work nent to this wo	. If well is directionally dimed, give	tate all pertinent details, and give per subsurface locations and measured an	rtinent dates, d true vertica	including estimated date of starting any ll depths for all markers and zones perti-
6–5–79	$3\overline{3}1!$ Set 7 ioints (3	e hole at 2:30 PM, 6-5 ll') of 9 5/8", 36#, K ss "B" with 3% CaCl ₂ . surface.	-55 casi	ng at 323'. Cemented
			;	Coll Chair 3
				•
18. I hereby certify	that the foregoing is true and correct	mar a 1.4 m = 1.4	ion Mara	ager 54mm 6-6-79
SIGNED	The Comment	TITLE District Product	TOU LIQUE	DATE 0013
(This space for	Federal or State office use)			
		TITLE		DATE
APPROVED BY CONDITIONS C	F APPROVAL, IF ANY:	TITLE		