

**UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator
MERIDIAN OIL

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M
1530' FNL, 1680' FWL, Sec. 24, T-32-N, R-8-W, NMPM

5. Lease Number
NM-6893

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name

8. Well Name & Number
Wilmer Canyon #3

9. API Well No.
30-045-23523

10. Field and Pool
Albino Pictured Cliffs

11. County and State
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☒ Notice of Intent

☒ Abandonment

☐ Change of Plans

☐ Subsequent Report

☐ Recompletion

☐ New Construction

☐ Final Abandonment

☐ Plugging Back

☐ Non-Routine Fracturing

☐ Casing Repair

☐ Water Shut off

☐ Altering Casing

☐ Conversion to Injection

☐ Other -

13. Describe Proposed or Completed Operations

It is intended to plug and abandon the subject well in the following manner:

ND WH. NU BOP. TIH w/CIBP, set @ 3700'. Perf 2 sqz holes @ 193'. TOOH.
Plug #1: pump 18 sx Class "B" neat cmt w/2% calcium chloride @ 3246-3700'.
Plug #2: pump 27 sx Class "B" neat cmt w/2% calcium chloride @ 3246-2205'.
Circ cmt to surface. Set cmt retainer @ 990'. Plug #3: pump 72 sx Class
"B" cmt w/2% calcium chloride below cmt retainer. TOOH. Plug #4: pump 142
sx Class "B" neat cmt w/2% calcium chloride down csg & out bradenhead.
Circ cmt to surface. ND BOP. Cut off WH. Install dry hole marker w/10 sx
Class "B" cmt. RD.

(Verbal approval to plug and abandon from Steve Mason and Wayne Townsend, BLM,
4-12-96)

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Administrator Date 4/17/96

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____

CONDITION OF APPROVAL, if any:

APPROVED

APR 19 1996