| NO. OF COPIES RECEIVED C DISTRIBUTION SANTA FE NEW MEXICO OIL CONSERVATION COMMISSION | Form C-103 Supersedes Old C-102 and C-103 Effective 1-1-65 |
|--|---|
| FILE | 5a. Indicate Type of Lease |
| LAND OFFICE | State Fee X |
| | 5. State Oil & Gas Lease No. |
| OPERATOR 4 | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT (FORM C-101) FOR SUCH PROPOSALS.) | |
| | 7. Unit Agreement Name |
| WELL WELL OTHER. | 8. Farm or Lease Name |
| 2. Name of Operator | |
| Northwest Pipeline Corporation | Maddox 9. Well No. |
| 3. Address of Operator | 9. weit No. |
| PO Box 90, Farmington, New Mexico 87401 | 10. Field and Pool, or Wildcat |
| 4. Location of Well | |
| UNIT LETTERN1180 FEET FROM THE South LINE AND 1590 FEET FROM | Blanco PC ext |
| | |
| THE West LINE, SECTION 10 TOWNSHIP 32N RANGE 11W NMPM | |
| | VIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII |
| 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| 6424 'GR | San_Juan |
| 16. Check Appropriate Box To Indicate Nature of Notice, Report or Ot | her Data |
| | T REPORT OF: |
| | |
| PERFORM REMEDIAL WORK | ALTERING CASING |
| TEMPORABILY ABANDON | PLUG AND ABANDONMENT |
| PULL OF ALTER CASING CASING TEST AND CEMENT JOB | |
| OTHER | |
| OTHERX | |
| | the state of state and an and |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

It is our intent to drill this well in the near future; therefore, we request an extension of time on the Permit to Drill.

积入 . . . EXPINES _11-7-79



18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

TITLE

TITLE

| SIGNED Dulara C. Rex | |
|----------------------|---|
| | - |

Production Clerk

| DATE _ | August | 3, | 1979 |
|--------|--------|----|------|
| | AUG | 17 | 1979 |

DATE

| Original | Signed | by | Δ. | R. | Kendrick |
|-------------|--------|----|----|----|----------|
| APPROVED BY | | | | | |

SUPERVISOR DISTRICT 🐺 3