

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well ☐ gas ☒ well ☐ other

2. NAME OF OPERATOR

Bixco, Inc.

3. ADDRESS OF OPERATOR c/o K & A, Inc.,
2360 Anaconda Tower, 555-17th. St., Denver 80202

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) 790 FNL (2,361 FSL) 920 FEL

AT SURFACE: Sec. 8-T32N-R8W

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH:

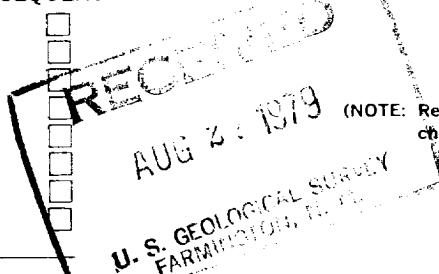
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐CHANGE ZONES ☒ABANDON* ☐

(other) Change Plans

SUBSEQUENT REPORT OF:



(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Economic evaluation of Dakota development based upon the less than 25 MCFD settled production in Arco So. Ute 32-8 Well No. 22-1 required operator to change plans. Total Depth will be 6,100 ft. with completion in the Blanco Mesa Verde.

Casing will be 4 1/2", 10.5 lb./ft. Cemented to surface.

Subsurface Safety Valve: Manu. and Type

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE Asst. to V.P. Operations August 21, 1979

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

5. LEASE

NM 33054

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

TRAIL CANYON

9. WELL NO.

1

10. FIELD OR WILDCAT NAME

BMV

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA SEC. 8-T32N-R8W NMPM

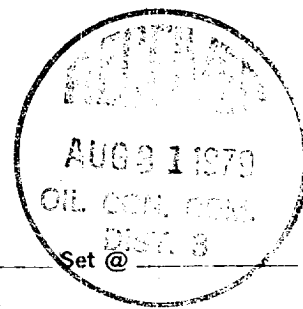
12. COUNTY OR PARISH 13. STATE

San Juan

NM

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD) 6,639' GR



OKal

