

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYForm Approved.  
Budget Bureau No. 42-R1424

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☒ other

2. NAME OF OPERATOR

Bixco, Inc., c/o K &amp; A, Inc.

3. ADDRESS OF OPERATOR

P.O. Box 529, Evansville, WY 82636

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 790' FNL, 920' FEI

AT TOP PROD. INTERVAL: Section 8

AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐CHANGE ZONES ☐ABANDON\* ☐

(other) Casing report

SUBSEQUENT REPORT OF:

☐☐☐☐☐☐☐☐☐

5. LEASE

NM 33054

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Trail Canyon

9. WELL NO.

#1

10. FIELD OR WILDCAT NAME

BMV and B Dakota

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec 8-T32N-R8W NMPM

12. COUNTY OR PARISH 13. STATE

San Juan

NM

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
6639' Gr.

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

As per your notice received in our office January 2, 1980, we have the following information for your records.

Ran 106 joints (466') of 7"O.D. 23#/ft. K-55, ST&amp;C new casing, set at 4055' and cemented with 550 sacks 50-50 Poz-mix, 6% gel, 10#/sack gilsonite. Tailed in with 50 sacks Class B cement with 20 bbls mud flush spearhead. Circulated 20 bbls cement. Plug down at 1700 hours December 4, 1979.

Subsurface Safety Valve: Manu. and Type

Set @

18. I hereby certify that the foregoing is true and correct

SIGNED

John G Evans

TITLE Agent

DATE January 2, 1980

(This space for Federal or State office use)

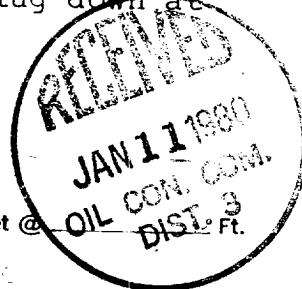
APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

\*See Instructions on Reverse Side



ACCEPTED FOR RECORD

JAN 10 '80

FARMINGTON DISTRICT

BY