OIL CONSERVATION COMMISSION DISTRICT

| OIL CONSERVATION COMMISSION BOX 2088   | DATE //- 20-79   |     |
|--|--|-----|
| SANTA FE, NEW MEXICO   | RE: Proposed MC Proposed DHC Proposed NSL Proposed SWD Proposed WFX Proposed PMX |     |
| Gentlemen:   | •  |     |
| I have examined the application dated for the suthan Raynth, an all of Operator Lease and I and my recommendations are as follows: | 1211/414 3.E /1/- 3/N-/<br>Well No. Unit, S-T-R                                  | > ( |
|  | Yours very truly,  |     |
|  | all Ken Siile  |     |

## NEW MEXICO OIL CONSERVATION COMMISSION SANTA FE, NEW MEXICO APPLICATION FOR MULTIPLE COMPLETION

| Operator   | 170-170-1  | County  | Date   |  |  |
|--|--|---|--|--|--|
| Southland Royalty Company  |  | San Juan  | Novemb   | November 8, 1979   |  |
| Address —  |  |   | Well No.   |  |  |
| P. O. Drawer 570, Farming  | gton, New Mexico   | Dusenberry  | 3-E  |  |  |
|  |  | wnship  | Range  |  |  |
| of Well H  | 1  | 31 <b>N</b>   | 12W  |  |  |
| 1. Has the New Mexico Oil Conservation   | on Commission heretofore a   | uthorized the multiple comp   | letion of a well in the  | se same pools or in the same   |  |
| zones within one mile of the subject   | well? YES  | NO X  |  |  |  |
| 2. If answer is yes, identify one such i   | nstance: Order No  | ; Operator L  | ease, and Well No.: _  |  |  |
|  |  |   |  |  |  |
| 3. The following facts are submitted:  | Upper  | Intermed  | liona  | Lower  |  |
| grand to the state of the state | Zone   | Zone  | 1  | Zone   |  |
| a. Name of Pool and Formation  | Undesignated Gall  |   |  | asin Dakota  |  |
| b. Top and Bottom of   | Undesignated Gall  | .up   |  | asin bakota  |  |
| Pay Section  |  | •   |  |  |  |
| (Perforations)   | 6818' - 6871'  |   |  | 7436'-7626   |  |
| c. Type of production (Oil or Gas)   | Gas  |   |  | Gas  |  |
| d. Method of Production  |  |   |  |  |  |
| (Flowing or Artificial Lift)   | Flowing  |   |  | Flowing  |  |
| 4. The following are attached. (Please   |  |   |  |  |  |
| izers and/or turboliz diameters and setting    X   | ers and location thereof, question of all wells on applications of all wells on applicates of such multiple completions shed copies of the applicate well or other acceptable luch log is not available at on which this well is located | nantities used and top of ce of packers and side door choke cant's lease, all offset well lease.  In from each offset operator, tion.  Tog with tops and bottoms of the time application is filed ted together with their corre | ment, perforated interves, and such other infolson offset leases, a or in lieu thereof, evinf producing zones and it shall be submitted out mailing address. |  |  |
|  |  |   |  | No. of the last of |  |
|  |  | •   |  |  |  |
|  |  |   | NOV16  | 1979   |  |
| ( W 1)   |  |   | •  |  |  |
| 6. Were all operators listed in Item 5 a   |  | a copy or this application?   | I OIL W  | ि ा agswer is yes, give  |  |
| date of such notificationNovemb  | per 8, 19/9  | •   | ) DIST.  | S STATE OF THE STA |  |
| CERTIFICATE: I, the undersigned,  Company (counder my supervision and direction and t  | ompany), and that I am aut   | horized by said company to i  | make this report; and t  | that this report was prepared knowledge.   |  |
|  |  |   |  |  |  |
|  |  |   | Wen for  | ian.   |  |
|  | ***************************************  |   | Signature  |  |  |

\*Should waivers from all offset operators not accompany an application for administrative approval, the New Mexico Oil Conservation Commission will hold the application for a period of twenty (20) days from date of receipt by the Commission's Santa Fe office. If, after said twenty-day period, no protest nor request for hearing is received by the Santa Fe office, the application will then be processed.

NOTE: If the proposed multiple completion will result in an unorthodox well location and/or a non-standard proration unit in one or more of the producing zones, then separate application for approval of the same should be filed simultaneously with this application.

JUDITEDAND ROTHERT JOHN MILE DUAL COMPLETION DIAGRAM Dusenberry #3-E 1720' FNL & 790' FEL - Sec. 1-T31N-R12W San Juan County, New Mexico 10-3/4", 32.75#, H-40 casing set at 232'. Cemented with 200 sacks. Liner Hanger set at 4910' 7-5/8", 26.4#, N-80 & K-55 casing set at 5134'. Cemented with 430 sacks. 1-1/2", 2.76#, CSR-55 tubing set at 6699'. Perforated Undesignated Gallup from 6818'-6871', with total of 6 holes. Packer set at 6968'. - 1 Perforated Basin Dakota from 7436'-7626', with total of 14 holes. 2-1/16", 3.25#, V-55 tubing set at 7612'. 5-1/2", 15.5#, & 17#, K-55 & N-80 casing set from 4910'-7658'. Cemented with 257 sacks.

| Tenneco SRC 34 Mesa Petr. 33 SRC 2 T   | _ |                             |               |                       |                        |         |             | <b>-</b> , ** |
|--|---|-----------------------------|---------------|-----------------------|------------------------|---------|-------------|---------------|
| Newberry 'B'   Moore   St. Com. 'AJ'   St. Com. 'AK'   Vasaly   Lawson   |   | 1                           |               |                       | <b>☆</b> <sup>33</sup> |         | 2           |               |
| Newberry 'B'   Moore   St. Com.'AJ'   St. Com.'AK'   Vasaly   Lawson   | 1 | 35                          |               |                       | 36                     |         | 31          | N             |
| SRC  1  1  1  2  1  (D)  (G-D)  2  1  (D)  (G-D)  ( |   | Mowbonny '0'                |               | ⊙<br>(0)              | 0                      | 3E      | <b>(</b> D) |               |
| 1  | 1 |                             | Moore         |                       |                        | Vasaly  |             |               |
| Patterson 'B' Com.   Patterson 'A' Com.   Davis   Dusenberry   Grenier   |   | 1<br>\$\frac{1}{1}\$<br>(D) | 1<br>*<br>(0) | 13<br><b>☆</b><br>(D) | (G-D)                  | (D)     | 6           |               |
| 10  8E (D)   | ļ | Patterson'B' Com. Patte     |               | Davis                 | Dusenberry             |         |             | ]             |
| (D)  |   |                             | T             |                       |                        | •       |             |               |
| Davis Davis Grenier Horton   |   | (D)                         | ⊙<br>(D)      | (D)                   | 9<br>☆<br>(0)          | (E      | ))  IA      | T<br>31<br>N  |
|  |   | Davis                       |               | Davi                  | s                      | Grenier | Horton      | _             |

|   | Southland Royalty Company R.O. Drawer 570 Farmington, New Mexico 87401                                    |  |  |  |
|---|---|--|--|--|
| DATE C. Parsons PREPARED BY San Juan Basin PROJECT AREA | SAN JUAN CO., NEW MEXICO  OFFSET OPERATORS'  PERMISSION FOR DUAL COMPLETION OF  GALLUP & DAKOTA FORMATION |  |  |  |
| 1" = 2000' SCALE  REVISED DATE                          | SRC  Dusenberry #3E  1720' FNL-790' FEL  H-Sec. 1 - T 31N - R12W N.M.P.M.                                 |  |  |  |

## OIL CONSERVATION COMMISSION Charter DISTRICT

|             | ATION COMMISSION   |              | DATE                   | 11-3       | 9-7         | 9           |
|-------------|--------------------|--------------|------------------------|------------|-------------|-------------|
| BOX 2088    |                    |              | •                      |            |             | <del></del> |
| SANTA FE, N | EW MEXICO          |              | RE:                    | Proposed   |             |             |
|             |                    |              |                        | Proposed   | DHC         |             |
|             |                    |              |                        | Proposed   | NSL         |             |
|             |                    |              |                        | Proposed   | SWD         |             |
|             |                    |              |                        | Proposed   |             |             |
|             |                    |              |                        | Proposed   | PMX         |             |
|             |                    |              |                        |            |             |             |
|             |                    |              |                        |            |             |             |
| Gentlemen:  |                    |              |                        |            |             |             |
|             |                    |              | ,                      |            |             |             |
| I have      | examined the appli | cation dated | 1/                     | - 8-79     | Ž           |             |
| for the Sau | the Plant          | b. Deisen h  | , , , , <del>, ,</del> | 735 1      | 1-1-        | 3/1/-12     |
| - Sac       | Operator /         | Lease and W  | ell No.                | Un         | it. S-      | T-R         |
|             |                    |              |                        |            | , -         |             |
| and my reco | mmendations are as | follows:     |                        |            |             |             |
| <i></i>     |                    |              |                        |            |             |             |
| affra       | ul                 | ·            |                        |            |             |             |
| //          |                    |              |                        |            |             |             |
| <del></del> |                    |              |                        | ·          |             |             |
|             |                    |              |                        |            |             |             |
|             | ·                  |              | ·····                  |            | <del></del> |             |
|             |                    |              |                        |            |             |             |
|             |                    |              |                        |            |             |             |
|             |                    |              |                        |            |             |             |
|             |                    |              |                        |            |             |             |
|             |                    |              | Your                   | s very tru | ly,         |             |
|             |                    |              |                        |            |             |             |
|             |                    |              |                        | 2 ( -      | _           | _           |
|             |                    |              | 1.1                    | 2 ten      | Sie         | AC          |
|             |                    |              | <i></i>                | - ( - *    |             |             |

## NEW MEXICO OIL CONSERVATION COMMISSION SANTA FE, NEW MEXICO APPLICATION FOR MULTIPLE COMPLETION

| Operator  |   | County   | Date  |  |  |
|---|---|--|---|--|--|
| Southland Royalty Company   |   | San Juan   | No  | November 8, 1979   |  |
| Address   |   | Lease  | Well S  |  |  |
| P. O. Drawer 570, Farming   |   | Dusenberry   | 3-  |  |  |
| Location  | İ   | ownship  | Range   |  |  |
| of Well H   | 1   | 31N  | 12  |  |  |
| Has the New Mexico Oil Conservation     zones within one mile of the subject     If answer is yes, identify one such in the subject of t | well? YES   | NO <u>X</u>  |   |  |  |
| 3. The following facts are submitted:   | Upper<br>Zone   | _  | mediate<br>Cone   | Lower<br>Zone  |  |
| a. Name of Pool and Formation   | Undesignated Gal  | 171110   |   | Basin Dakota   |  |
| b. Top and Bottom of Pay Section (Perforations)   | 6818' - 6871'   |  |   | 7436'-7626   |  |
| c. Type of production (Oil or Gas)  | Gas   |  |   | Gas  |  |
| d. Method of Production   |   |  |   | <b>17.</b>   |  |
| (Flowing or Artificial Lift)  4. The following are attached. (Please  | Flowing   |  |   | Flowing  |  |
| of operators of all le  | ases offsetting applicant, o such multiple completion shed copies of the applicant well or other acceptable uch log is not available a con which this well is loc | s lease. on from each offset operate ation.* log with tops and bottom at the time application is feated together with their co | or, or in lieu thereous of producing zon iled it shall be sub |  |  |
|   |   |  |   | · .  |  |
|   |   |  | 2   |  |  |
|   |   |  |   |  |  |
|   |   |  | 1000  | - 10 A. B. J. C. B. C. B |  |
| 6. Were all operators listed in Item 5 a date of such notification <u>Novem</u> CERTIFICATE: I, the undersigned, <u>Company</u> (counder my supervision and direction and   | state that I am the <u>Dis</u>  | t. Production Mana   | ager of the   | t; and that this report was prepared   |  |
|   |   |  | Signate   | e an   |  |

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