Form 3160-5 (November 198 (Formerly 9-3)	3) 31) [_	TMENT			OR verse side)	N TRIPLICATE tructions on re	Buc Exp 5. LEASE NM (iget Bureau Noires August : DESIGNATION A) 19413	31, 1985 AND BERIAL NO.	
(Do not						ON WELLS ack to a different opposais.)	reservoir.	6. IF IND	IAN, ALLOTTER	OR TRIBE NAME	3
OIL [7]	CAS [V]	· 						7. UNIT	GREEMENT NAL	(E	-
2. NAME OF OPI	WELL LA	OTHER						8. FARM	OR LEASE NAME		_
Consolidated Oil & Gas, Inc.									MITCHELL		
	3. ADDRESS OF OPERATOR								9. WELL NO.		
PO Box 20	38, Fa	rming	ton,	NM 874	99			j	1E		
4. Location of well (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1758' FNL & 1850' FWL (SE NW) (F)							Basi	10. FIELD AND FOOL, OR WILDCAT Basin Dakota			
	_,,,					AN 2 8 1985		11. SMC.,	T., R., M., OR BI	E. AND	_
					BUREALLO	E LAND MANA	GEWENT	Sec	5, T31N	I, R12W	
14. PERMIT NO.			15. E	LEVATIONS (Sb	DOW FILM ON NO	TON RECOURCE	EAREA	l	TY OR PARISH	18. STATE	
				5978	'KB, 59	66'GR		San	Juan	NM	
16.		Check A	Appropri	ate Box To	Indicate N	ature of Notice	Report, or	Other Dat	a		
							QUENT REPOR	URNT REPORT OF:			
TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL (Other)					G	(Other) _				L.	
	PUSED OR CO work. If we	MPLETED O	PERATIONS tionally dr	(Clearly stat	te all pertinent	details, and give	pertinent dates and true vertice	s, including cal depths fo	estimated date or all markers	n.) of starting an and zones pert	15 :1-
12-20-84	MIRUSU	J. Bl	OW WE	ell dow	n & NU	BOP. TOP	H w/ 214	jts o	f 1 - 1/2'	' Dakota	tbg
						@ 6995'.			/ 4-1/2'		t
12-27-84						7021'. F				g. TOH	
12-28-84	Spot 5 tbg & Perf f	500 ga pkr. From 6	1 7-1 Ran 880'-	1/2% HC GR/CCL -6924 ',	l acros for co 6950-7	6840'. s perfs 6 prrelation 2', 6984-	9 6880' 1 n from 70 -94', 70	to 700 000' to perfs	0'. TOH 5 6700'. , .38" h	noles	
	750 ga surfac l PPG	al 15% c/1000 sd, 2	% HCl) gal 25,000	& 144 & 75,0) gal w	balls. 000# 20/ 1/ 2 PPC	lown w/ 19 Frac w/ '40 sd: 2 ; 20/40 so bbl to re	75,000 g 25,000 ga 1, 108 bl	gal 30 al pad	# gel w/ , 25,000	/ l gal D gal w/	,
12-29-84	Starte	ed cle	eaning	g up &	swabbin						
1-2/16-85						nn Da	216 44-	1 1/0	u 600	.	
1-11-00	lande	1 0 69)43',	seatin	ng nippl	ean. Ran le 0 6910	'. SI f	1-1/2 or bui	", EUE : .ldup &	tog & blowing	

to clean up.

		. ED I + 130	•
18. I hereby certify that the foregoing is true and correct SIGNED Lance C. L.X.	TITLE Engineering	OIL CON. [TechniciaDISTDA2	1-24-85
(This space for Federal or State office use)	the state of the s		ACCEPTED FOR RECORD
APPROVED BYCONDITIONS OF APPROVAL, IF ANY:	TITLE	DATE	JAN 31 18 MA

*See Instructions on Reverse Side

FARMINGTUN KESUURCE AREA