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LAND OFFICE	
OPERATOR	2

NEW MEXICO OIL CONSERVATION COMMISSION

Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease	
State <input type="checkbox"/>	Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.	
7. Unit Agreement Name	
8. Farm or Lease Name Grenier	
9. Well No. #11E	
10. Field and Pool, or Wildcat Basin Dakota Undesignated Fruitland	
12. County San Juan	

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

OIL WELL ☐ GAS WELL ☒ OTHER-

1. Name of Operator
Southland Royalty Company

2. Address of Operator
P. O. Drawer 570, Farmington, NM 87401

3. Location of Well
UNIT LETTER N 1075 FEET FROM THE South LINE AND 1850 FEET FROM
THE West LINE, SECTION 13 TOWNSHIP 31N RANGE 12W NMPM.

15. Elevation (Show whether DF, RT, GR, etc.)
6087' GR

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/> TEMPORARILY ABANDON <input type="checkbox"/> PULL OR ALTER CASING <input type="checkbox"/> OTHER <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/> COMMENCE DRILLING OPNS. <input type="checkbox"/> CASING TEST AND CEMENT JOBS <input type="checkbox"/> OTHER <u>Spud and Casing Report</u> <input checked="" type="checkbox"/>
PLUG AND ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/> PLUG AND ABANDONMENT <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

10-6-79 Spudded 13 3/4" surface hole at 4:30 PM, 10-6-79 and drilled to 248'. Set 5 joints (229.81') of 10 3/4", 32.7#, H-40 casing at 242'. Cemented with 200 sacks of Class "B" neat with 1/4# gel flake and 3% CaCl₂. Cement circulated to surface. Plug down at 10:30 PM, 10-6-79.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED A. R. Kendrick TITLE District Production Manager DATE 10-8-79

Original Signed by A. R. Kendrick SUPERVISOR DISTRICT # 3 DATE OCT 11 1979

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: