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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease State <input type="checkbox"/> Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.
7. Unit Agreement Name
8. Farm or Lease Name Grenier
9. Well No. 11-E
10. Field and Pool or Wildcat Basin Dakota Undesignated Fruitland
12. County San Juan

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. ☐ OIL WELL ☒ GAS WELL ☐ OTHER

2. Name of Operator  
Southland Royalty Company

3. Address of Operator  
P. O. Drawer 570, Farmington, New Mexico 87401

4. Location of Well  
UNIT LETTER N 1075 FEET FROM THE south LINE AND 1850 FEET FROM  
THE west LINE, SECTION 13 TOWNSHIP 31N RANGE 12W NMPM.

15. Elevation (Show whether DF, RT, GR, etc.)  
6087' GR

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>
OTHER <input type="checkbox"/>	OTHER <u>Casing Report</u> <input checked="" type="checkbox"/>
PLUG AND ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
CHANGE PLANS <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

10-13-79 Set 124 joints (4810') of 7-5/8", 26#, K-55 casing at 4819'.  
Cemented with 389 sacks of Class "B", 50/50 Poz followed by  
125 sacks of Class "B" with 2% CaCl<sub>2</sub>. Plug down at 12:30 PM 10-13-79.

10-21-79 Set 65 joints (2628') of 5-1/2", 15.50#, K-55 casing from 4663'-7304'.  
Cemented with 300 sacks of Class "B", 50/50 Poz with 6% gel. Plug  
down at 9:00 PM 10-21-79

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED [Signature] TITLE Dist. Production Manager DATE October 22, 1979

Original Signed by A. R. Vondrick  
APPROVED BY \_\_\_\_\_ TITLE SUPERVISOR DISTRICT #3 DATE OCT 24 1979

CONDITIONS OF APPROVAL, IF ANY: