Submit 3 Copies to Appropriate District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

DISTRICT I P.O. Box 1980, Hobbs NM 88240	OIL CONSERVATIO	N DOTSIGO	N. DIV.		
DISTRICT II P.O. Drawer DD, Artesia, NM 88210	P.O. Box 20 Santa Fe, New Mexico	88 87504-2088	WBLL API NO. 30 - 045 - 23682  5. Indicate Type of Lease		
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410		والمعوالية والمادان بطوميسي بوالها ويها	6. State Oil & Gas Lease No.		
(DO NOT USE THIS FORM FOR PRO DIFFERENT RESER (FORM C-	CES AND REPORTS ON WEL POSALS TO DRILL OR TO DEEPEN ( VOIR. USE "APPLICATION FOR PER 101) FOR SUCH PROPOSALS.)	OR PLUG BACK TO A	7. Lease Name or Unit Agreement Name		
1. Type of Well: OIL WELL GAS WELL X	OTHER 017654		San Juan 32-7 Unit - 009260		
Name of Operator     Phillips Petroleum Comp     Address of Operator	any		8. Well No. San Juan 32-7 Unit #58		
5525 Highway 64, NBU 30  4. Well Location	04, Farmington, NM 87	401	9. Pool name or Wildcat Blanco Mesaverde - 72319		
Unit Letter G : 2360	Feet From The North	Line and184	Feet From The East Line		
Section 18	Township 32N Ra	nge 7W er DF, RKB, RT, GR, etc	NMPM San Juan, County		
11. Check Ap	propriate Box to Indicate TENTION TO:		Report, or Other Data SEQUENT REPORT OF:		
PERFORM REMEDIAL WORK  TEMPORARILY ABANDON  PULL OR ALTER CASING  DTHER: Recomplete in MV for	PLUG AND ABANDON CHANGE PLANS	REMEDIAL WORK COMMENCE DRILLING CASING TEST AND CEI OTHER:			
12. Describe Proposed or Completed Oper work) SEE RULE 1103.	ations (Clearly state all pertinent deta	ils, and give pertinent dat	es, including estimated date of starting any proposed		
2) Pressure test casing 3) Perf. Pt Lookout, es 4) Fracture stimulate 8 5) Set isolation bridge 6) Perf. Menefee & Clit determined w/Neutror 7) Acidize w/15% HCl. 8) If Lewis Shale prese 9) Remove bridge plugs	ell's name will be char ation with cement. Spo g and run GR/CCL/N logs st. perfs are 20', 4 SF a flowback to clean up. e plug. fHouse intervals w/est a Log. Flowback to clean up. ent, set another BP and and run tubing, flow t	nged to 32-7 #29 of 50' cement or of:	to be determined by Neutron Logs.  @ 1 SPF. Exact perfs. to be		
I hereby certify that the information above is true.  SIGNATURE Where Ly	_		tory Engineer date 1-18-95		
TYPE OR PRINT NAME Ed H	asely		TELEPHONE NO.505 - 599 - 3454		
(This space for State Use)		· · · · · · · · · · · · · · · · · · ·			

HORD C-104 FENUSC Exception to R-8170

District I PO Box 1986 Hubbs, NM 88241-1980 District II 811 South First, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Hold Colog Form C-102
Exception Revised October 18, 1994 Instructions on back

Submit to Appropriate District Office

N/A Per Ernie

Certificate Number

Busch

State Lease - 4 Copies Fee Lease - 3 Copies

2040 South Pache	co, Santa F	e, NM 87505								AME	NDED REPO
	•	WE	LL LO	CATIO	N AND	ACF	REAGE DEDI	CATION PI	_AT		
30-045-	API Number 23682	<sup>2</sup> Pool Code 72319				'Pool Name Blanco Mesaverde					
* Property 6 009260	Code	<sup>5</sup> Property Nam San Juan 32-7 Unit				Name * Well Number #58					
'OGRID					•	erator Name			'Elevation 6180 ' GR		
							Location	<del></del>			
UL or lot no.	Section	Township	Range	Lot Idn	Feet from		North/South line	Feet from the	East/Wes	t line	County
G	18	32N	7W		2360	)	North	1840	Eas	2 <del> </del>	San Juar
			11 Bot	tom Hol	e Locati	on I	f Different Fro	om Surface			pair ouar
UL or lot no.	Section	Township	Range	Lot Idn	Feet from		North/South line	Feet from the	East/Wes	t line	County
Dedicated Across 320.0 ac NO ALLOW	I	WILL BE A	U SSIGNE NON-ST	D ТО ТН	IS COMPI	LETIC	ON UNTIL ALL	INTERESTS H	AVE BEI	EN COI	NSOLIDATE
16		`		<i>Y</i>	2360			I hereby certi true and com	fy that the in	formation est of my	TIFICATIO contained herein is knowledge and bei
DECI NAN ONL (				*	The second secon		1840'	Signature  Ed Ha Printed Nam Envil	е		ory Eng
	1										

SJ 32-7#58		Page of
2860'FNL& 1840'FI	1/17/95	
SPUD 12/14/79	COMPLID 5/23/80	Prepared By
	// //95/8"36#K-55@353' CMH W/2505xClB Circ 5666	
	7"70# K-55 e 3466'  Cont w/ 100 sx 65/35 Po2+5  TOC 1950' (TS)	Dsx UB
	Tubing: 23/8"4:7#J-55@7 1.78" F'nipple Ij - Dakola perts: 76581-77141	
	4/2 10,5# & 11.6# K-55@ 779 MH W/2505KCOB TOC 2850' CTS)	42'