

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT - " for such proposals

5. Lease Designation and Serial No.

SF-078460

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

San Juan 32-7 Unit

8. Well Name and No.

#57

9. API Well No.

30-045-23687

10. Field and Pool, or exploratory Area

Mesa de  
Basin Dakota

11. County or Parish, State

San Juan, NM

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Phillips Petroleum Company

3. Address and Telephone No.

5525 Highway 64, NBU 3004, Farmington, NM 87401 505-599-3454

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1630' FSL & 800' FEL  
Section 17, T-32-N, R-7-W

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other Convert to POW well  
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

10-31-94

MIRU Drake #28. Kill well w/60 bbls 2% Kcl. ND master valve, NU BOPs. Pull donut & TOH 2-3/8" tubing. Run gauge ring to 8050; set CIBP @ 8025', dumped 4 sx C1 B cement on plug. PT 4-1/2" casing to 500 psi/30 min. NBO. Ran Gr/CCL 5400' - 6000', perf'd Mesaverde form. 5786' - 5791', 2 spf, total of 10 (.5) holes. TIH w/tubing, 190 jts, 2-3/8" 4.7# J-55 8rd EUE tubing, landed # 5787' (KB), F Nipple @ 5756'. ND BOPs, NU WH, attempted to pump into formation, pumped est. 1-1/2 bbls 2% Kcl @ 500 psi. RD and released rig 11-2-94.

RECEIVED  
NOV 22 1994

OFFICE OF THE  
DIRECTOR  
BUREAU OF LAND MANAGEMENT

NOV 16 PM 3:39  
FARMINGTON, NM

14. I hereby certify that the foregoing is true and correct

Signed

*E. J. Hensley*

Title

Environmental/Regulatory Eng.

Date

11-9-94

(This space for Federal or State office use)

Approved by

Title

Conditions of approval, if any:

ACCEPTED FOR RECORD

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious, or fraudulent statements or representations as to any matter within its jurisdiction.

\* See Instruction on Reverse Side

FARMINGTON DISTRICT OFFICE

NOV 18 1994