Form 3160-5 (June 1990)

DEPART **BUREAU OF LAND MANAGEMENT**

UNITED STATES	FORM APPROVED		
	Budget Bureau No. 1004-0135		
MENT OF THE INTERIOR	Expires: March 31, 1993		
OF LAND MANAGEMENT	5. Lease Designation and Serial No.		

NDRY	NOTICES	AND	REPORTS	ON	WELLS

nd Serial No

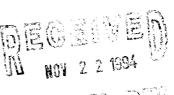
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SF-078460	
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SUNDRY NOTICES AND	Sr-0/0400	
	6. If Indian, Allottee or Tribe Name	
• •	or to deepen or reentry to a different reservoir.	
Use "APPLICATION FOR I	PERMIT - " for such proposals	
SUBMIT	IN TRIPLICATE	7. If Unit or CA, Agreement Designation
1. Type of Well		San Juan 32-7 Unit
Oil X Gas Other		8. Well Name and No.
2. Name of Operator		#57
Phillips Petroleum Company	9. API Well No.	
3. Address and Telephone No.	rmington, NM 87401 505-599-3454	30-045-23687
5525 Highway 64, NBU 3004, Fa	10. Field and Pool, or exploratory Area	
4. Location of Well (Footage, Sec., T., R., M., or Survey Des	scription)	Muse de de
1630' FSL & 800' FEL		Basin Dakota
Section 17, T-32-N, R-7-W		11. County or Parish, State
		San Juan, NM
12. CHECK APPROPRIATE BOX(s)	TO INDICATE NATURE OF NOTICE, REPORT,	OR OTHER DATA
TYPE OF SUBMISSION	TYPE OF ACTION	
Notice of Intent	Abandonment	Change of Plans
	Recompletion	New Construction
X Subsequent Report	Plugging Back	Non-Routine Fracturing
	Casing Repair	Water Shut-Off
Final Abandonment Notice	Altering Casing	Conversion to Injection
	X Other Convert to POW well	Dispose Water
		(Note: Report results of multiple completion on Wel Completion or Recompletion Report and Log form.)
	pertinent details, and give pertinent dates, including estimated date of startin cal depths for all markers and zones pertinent to this work.)*	g any proposed work. If well is directionally dri

10-31-94

MIRU Drake #28. Kill well w/60 bbls 2% Kcl. ND master valve, NU BOPs. Pull donut & TOH 2-3/8" tubing. Run gauge ring to 8050; set CIBP @ 8025', dumped 4 sx Cl B cement on plug. PT 4-1/2" casing to 500 psi/30 min. NBO. Ran Gr/CCL 5400' - 6000', perf'd Mesaverde form. 5786' - 5791', 2 spf, total of 10 (.5) holes. TIH w/tubing, 190 jts, 2-3/8" 4.7# J-55 8rd EUE tubing, landed # 5787' (KB), F Nipple @ 5756'. ND BOPs, NU WH, attempted to pump into formation, pumped est. 1-1/2 bbls 2% Kcl @ 500 psi. RD and released rig_11-2-94.



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14. I hereby certify that the foregoing is true and correct Signed	Title Environmental/Regulatory Eng. Date 11-9-94	
(This space for Federal or State office use) Approved by Conditions of approval, if any:	- Title - 4CCEPTED FOR GEGORD	_

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States of the United or representations as to any matter within its jurisdiction.

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