Form 3160-5 (June 1990)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED					
Budget Bureau No. 1004-0135					
Expires: March 31, 1993					

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SI	?-	07	84	60		

		SF-078460		
SUNDRY NOTICES	6. If Indian, Allottee or Tribe Name			
	rill or to deepen or reentry to a different reservoir.  R PERMIT—" for such proposals			
SUBMIT	IN TRIPLICATE	7. If Unit or CA, Agreement Designation		
1. Type of Well		San Juan 32-7 Unit		
Oil Gas Other  2. Name of Operator		8. Well Name and No. #57		
Phillips Petroleum Company		9. API #41 No.		
3. Address and Telephone No.	(505)	30-045-23687		
5525 Hwy. 64, NBU 3004, F7		10. Field and Pool, or Exploratory Area Basin Dakota		
	escriptorij	11. County or Parish, State		
1630' FSL & 800' FEL Section 17, T-32-N, R-7-W				
Section 17, 1-32-N, R-7-W		San Juan, New Mexico		
12. CHECK APPROPRIATE BOX	s) TO INDICATE NATURE OF NOTICE, REPOR	RT, OR OTHER DATA		
TYPE OF SUBMISSION	TYPE OF ACTION			
Notice of Intent	Abandonment	Change of Plans		
	Recompletion	New Construction		
Subsequent Report	Plugging Back	Non-Routine Fracturing		
	Casing Repair	Water Shut-Off		
Final Abandonment Notice	Light Altering Casing	Conversion to Injection  e Dispose Water		
	Observation Well	(Note: Report results of multiple completion on Weil Completion or Recompletion Report and Log form		
POOH w/2-3/8" tubing. RIF B cement on CIBP to abando inhibited fluid. Pressure Mesaverde @ 5786' - 5791',	The set CIBP @ +/- 7750 Place on Dakota formation. Fill wellbe test casing to 500 psi. RIH/w 2 spf. Establish injection in 3" tubing. Land tubing @ +/- 57  DECEIVED  NOV - 1 1994  OIL COM. DIV.	4 sxs Class ore w/corrosion ireline. Perforate to perfs w/+/-		
14. I hereby certify that the foregoing is true and correct  Signed	asely Timenvironmental/Regulatory	Eng. Date 10-20-94		
Approved by	Title	0CT 2 1994		
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United Section (INC. licitious or fraudulent statements or representations as to any matter within its jurisdiction.				

JJ 32-7	#51	Date 10/19/94
1630'FSL:		J. A. No.
SPUD 1-17	-80 COMPUTO 6-20-80	Prepared By BETH
1) 1)	95/8" 36# K55 e 396' Comt w/275 sx cl B Circ to surf	
	Toc 2900' (TS)  17" 20# K-SS e 3853'  CMID WI 1005x 45/35 POZ+  Thy: 238"4.7# 195 EUE C 8/11	
25 25 25 27 27 27 30 31 32 32 33 43	Fert 8064'-8126' OA (16 h Acidize: 500 Frac: 10,00 43,0 45; A'12" 11.6#810.5# @ 8143' CMHd w1 350 Sx CLB TOC 20	9 gal 7/27. HCl 00 gal gel pad 000# 40/60 sd 740 gal gel water