## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| FORM APPROVED Budget Bureau No. 1004-0135 |  |  |  |  |
|---|--|--|--|--|
| Budget Bureau No. 1004-0135               |  |  |  |  |
| Expires: March 31, 1993                   |  |  |  |  |

| CHINIDA | NINTIPEC | AND | REDORTS | ON WELL | c |
|---------|----------|-----|---------|---------|---|

| D-  |  | CES AND REPORT  |                       |                       |  |   | SF-07809               | 07                               |
|---|--|---|-----------------------|-----------------------|--|---|------------------------|----------------------------------|
| uo ni   | • •  | als to drill or to deepen or reer<br>FION FOR PERMIT - " for suc                                | -                     | nt reservoir.         |  | 6. If Indian, Allottee or Tribe         | Name                   |                                  |
|   |  |   |                       |                       | M.U.S.   | 7. If Unit or CA, Agreement             | Designation            |                                  |
| 1. Type of Well   |  |   |                       |                       |  |   |                        |                                  |
| Oil Gas<br>Well Well  | Other  |   |                       |                       |  | B. Well Name and No.                    |                        | 1A                               |
| 2. Name of Operator  AMOCO PRODUC   | CTION COMPANY  | •   | Attention:<br>Gail M  | Jefferson             |  | B. API Well No.                         | ton LS                 |                                  |
| 3. Address and Telephone No.  |  |   |                       |                       |  |   | 30045237               | '12                              |
| P.O. BOX 800 DE   | NVER, COLORAI  | OO 80201  |                       | (303) 830             | )-6157   | 10. Field and Pool, or Explora          |                        |                                  |
| 4. Location of Well (Footage, Sec., T., R., I   | M., or Survey Description)                               |   |                       |                       |  |   | nco Mesa               | verde                            |
| 1830' FSL   | 1100' FEL  | Sec. 28 T   | 31N R                 | 11W                   | UNIT I   | 11. County or Parish, State SAN JU      | AN                     | NEW MEXICO                       |
| 12. CHECK A   | PPROPRIATE I   | BOX(s) TO INDIC   | ATE NA                | TURE O                | F NOTICE . R   | EPORT. OR OTH                           | IER DAT                | -A                               |
| TYPE OF SUBMISSI  |  |   |                       |                       | TYPE OF ACTION   | <u> </u>                                |                        | <del></del>                      |
|   | on Company requ  | ails, and give pertinent dates, including as nests permission to possible please contact Dates. | timated date of start | rac this we           | ork if well is directionally drille<br>ell per the attach<br>3830-4377 or Ga | ed procedures.<br>ail Jefferson for any | ons and Measured       | and true vertical depths for all |
| 14. I hereby cartify that the foregrang is together than the space for Federal or State office use) | o and correct  C. J. | en rep  | Tit                   | •                     |  | COM. DU                                 | N7.                    | 11-10-1998                       |
| Conditions of approval, if any:   |  |   | Titl                  |                       |  |   | )ale                   |                                  |
| Title 18 U.S.C. Section 1001, makes it a crim   | me for any person knowingly and wi                       | ilfully to make to any department or ager   | ncy of the United Sta | tes any false, fictic | ious, or fraudulent statements o   | r representations as to any matter w    | ithin its jurisdiction | 1.                               |

## Heaton LS #1A TD = 5264' PBTD = 5246' Page 2 of 2

- 1. Check anchors. MIRUSU.
- 2. Check and record tubing, casing and bradenhead pressures.
- 3. Blow down wellhead, kill if necessary.
- 4. Nipple down wellhead, nipple up and pressure test BOP.
- 5. TOH with 2.375" tubing.
- 6. Perforate one shot at each of the following depths. Correlate with density log dated 12/22/79 (19 total holes):

4028, 4034 4096, 4100, 4108 4296, 4302 4404 4482, 4486, 4492 4518, 4524, 4530 4556, 4563, 4568 4642, 4644

- 7. Set a composite bridge plug @ 4660'.
- 8. TIH with 2 7/8" frac string and PIP.
- 9. Break down each interval (8 total) with 7 1/2% HCL (1/2 BBL per perforation, approximately 400 gallons total).
- 10. TOH with 2 7/8" frac string and PIP.
- 11. TIH with 2 7/8" frac string and packer.
- 12. Pressure test composite bridge plug.
- 13. Set packer at +/- 3950'.
- 14. Fracture stimulate down 2 7/8" tubing according to frac schedule.
- 15. TOH with Frac String.
- 16. TIH with tubing and bit to 4650' and circulate clean.
- 17. Raise bit to +/- 4645' and reverse circulate until gas production returns.
- 18. If night shutdown is necesary, raise bit above 3800'.
- 19. Once gas production returns/sand production ceases, drill-out composite plug, clean-out to PBTD and TOH with tubing and bit.
- 20. TIH with 2 3/8" tubing with SN and land at 5050'.
- 21. Put well back on production.

| Well<br>Heaton #1A               |                |              | Land Office<br>Fea | lera1                            | Lease Number<br>SF078097  |  |
|----------------------------------|----------------|--------------|--------------------|----------------------------------|---|--|
| Location 1830'S, 1100'           | E, Section 28  | 3, T-31-N. F | R-11-W             |                                  |   |  |
|                                  | ,              | , - 02 11, 1 | County<br>San Jua  | an                               | New Mexico  |  |
| Formution<br>Mesa Verde          |                |              |                    |                                  | Blanco M.V.   |  |
|                                  |                |              |                    |                                  |   |  |
| POTENTIAL                        | 1              | 2            | FORMATIONS         | TOPS                             | SCHEMATIC<br>E  |  |
| Formation                        | M.V.           |              | M.V.               | 4026'                            |   |  |
| Test Date                        | 1-31-80        |              | P.L.               | 4766'                            |   |  |
| AOF                              |                |              |                    |                                  | 9 5/8" @ 220  |  |
| Ck. Vol.                         |                |              |                    |                                  |   |  |
| BOPD                             |                |              |                    |                                  |   |  |
| GOR                              |                |              |                    |                                  |   |  |
| SIPT                             | 834            |              |                    |                                  | 4 1/2" Liner  |  |
| SIPC                             | 977            |              |                    |                                  | X   Hanger @ 2624'  |  |
| IBHP                             |                |              |                    |                                  |   |  |
| Elev.<br>5904' G                 | L              |              |                    |                                  | 7" @ 2782'  |  |
| Spud Date 12-4-79                |                |              |                    |                                  |   |  |
| Completion Date 1-31-80          |                |              |                    |                                  | 4677,   |  |
| Logs and Surveys  I-SFL; FDC-GR; |                |              |                    | 4683,4759,4780<br>4786,4792,4816 |   |  |
| Temp. S                          | Temp. Survey   |              |                    |                                  | 4822,4832,4838<br>4844,4850,4864  |  |
|                                  |                |              |                    |                                  | 4872,4882,4903<br>4908,4958,4973  |  |
|                                  |                |              |                    |                                  | 4983,4993,5008<br>5014,5034,5043  |  |
| STIMUL ATION FORMATION           | TY             | P E          |                    |                                  |   |  |
| Mesa Verde                       | Perfed &       | SW Fraced    |                    |                                  | 2 3/8"@ 5048"   |  |
|                                  |                |              | -                  |                                  | 5072',5082'   |  |
|                                  |                |              |                    |                                  | 4 1/2" T.D. @ 5264'   |  |
| DRILI                            | LING CONTRACTO | RS           |                    |                                  |   |  |
| Drake Well S                     | ervice         |              | DST No.            |                                  | Show csg., cmt. top, tbg., pkrs., plugs, depth, perfs., seating nipples, etc. |  |
|                                  |                |              | Cores No.          |                                  |   |  |