DEPARTMENT OF THE INTERIOR	5. LEASE SF 078097
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different	7. UNIT AGREEMENT NAME
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.) 1. oil gas G	8. FARM OR LEASE NAME Heaton
well well other	9. WELL NO.
2. NAME OF OPERATOR El Paso Natural Gas Company	4A 10. FIELD OR WILDCAT NAME
3. ADDRESS OF OPERATOR	Blanco Mesa Verde
Box 289, Farmington, New Mexico	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 29, T-31-N, R-11-W
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)	AREA Sec. 29, 1-31-N, K-11-N N.M.P.M.
AT SURFACE: 1825 S, 930 E AT TOP PROD. INTERVAL:	12. COUNTY OR PARISH 13. STATE San Juan New Mexico
AT TOTAL DEPTH:	14. API NO.
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD) 5980' G1
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:	3500
TEST WATER SHUT-OFF	
REPAIR WELL	(NOTE: Report results of multiple completion or zone change on Form 9–330.)
CHANGE ZONES	
 DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any proposed work. If well is d measured and true vertical depths for all markers and zones pertinent TD 2834'. Ran 69 joints 7", 20#, K-55 inter 	irectionally drilled, give subsurface locations and it to this work.)*

1-5-80 Cemented w/454 cu. ft. cement. WOC 12 hours; held 1200#/30 minutes. Top of cement 300'.

TD 5224'. Ran 80 joints 4 1/2", 10.5#, K-55 casing liner 2564' set 2660-1-8-80" Float collar set at 5207'. Cemented w/ 446 cu. ft. cement. WOC 18 5224'. hours.

Subsurface Safety Valve: Manu. and Type ____ 18. I hereby certify that the foregoing is true and correct

TITLE Drilling Clerk DATE January 9, 1980 (This space for Federal or State office use)

APPROVED BY CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

JAN 17'80

FARMINGTON DISTRICT

*See Instructions on Reverse Side