REQUEST FOR APPROVAL TO: TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL

PULL OR ALTER CASING

MULTIPLE COMPLETE **CHANGE ZONES**

UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY	→ Budget Bureau No. 42–R1424	
	5. LEASE SF 078146	
	6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different	7. UNIT AGREEMENT NAME	
1. oil gas well well other	8. FARM OR LEASE NAME	
	Newberry 9. WELL NO.	
2. NAME OF OPERATOR	6A	
El Paso Natural Gas Company	10. FIELD OR WILDCAT NAME	
3. ADDRESS OF OPERATOR	Blanco Mesa Verde	
Box 289, Farmington, New Mexico 87401	11. SEC., T., R., M., OR BLK. AND SURVEY OR	
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) AT SURFACE: 870'S, 840'E AT TOP PROD. INTERVAL: AT TOTAL DEPTH:	AREA Sec. 17, T-31-N, R=12-W N.M.P.M.	
	12. COUNTY OR PARISH 13. STATE	
	San Juan New Mexico	
	14. API NO.	
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA		
	15. ELEVATIONS (SHOW DF, KDB, AND WD)	

6074' GL

(NOTE: Report results of multiple completion or zone

change on Form 9-330.)

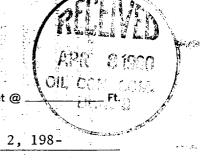
ABANDON* (other) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and

3-31-80: Spudded well. Drilled surface hole.

Ran 5 joints of 9 5/8", 36#, K-55 surface casing 213' set at 225' 4-1-80: Cemented w/224 cu. ft.cement. Circulated to surface. WOC 12 hours; held 600#/30 minutes.

measured and true vertical depths for all markers and zones pertinent to this work.)*

SUBSEQUENT REPORT OF:



4 1 2 7 3 4 2 · 1 ·

Subsurface Safety Valve: Manu. and Type _ 18. I hereby certify that the foregoing is true and correct Drilling Clerk April 2, 198usco TITLE . SIGNED (This space for Federal or State office use) APPROVED BY _ TITLE DATE CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

*See Instructions on Reverse Side

APR 7 1980

FARMINGTON DISTRICT BY ML Kuchera