

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

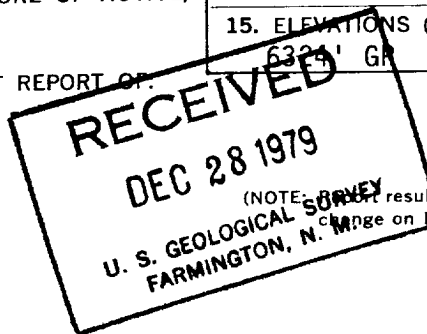
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well ☐ gas ☒ well ☐ other
2. NAME OF OPERATOR
Southland Royalty Company
3. ADDRESS OF OPERATOR
P. O. Drawer 570, Farmington, New Mexico
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1520' FNL & 790' FEL
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:
TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) Casing Report

SUBSEQUENT REPORT OF:



15. ELEVATIONS (SHOW DF, KDB, AND WD)
6324' G

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*
- 11-28-79 Ran 24 joints (5056.10') of 7", 23#, K-55 casing set at 5061'. Cemented 1st Stage with 99 sacks of Class "B" 50/50 Poz and 6% gel. Plug down at 7:35 P.M. 11-28-79. Cemented 2nd Stage with 160 sacks of Class "B" 50/50 Poz and 6% gel followed by 70 sacks of Class "B" with 2% CaCl. Plug down at 11:45 P.M. 11-28-79. Top of Cement @ 2100'.
- 12-23-79 Ran 61 joints (2634.31') of 4-1/2", 11.60# & 10.50#, K-55, ST&C casing set from 4947' to 7592'. Cemented with 312 sacks of Class "B" 50/50 Poz, 6% gel and 1/4# gel flake per sack. Plug down at 11:00 P.M.
- 12-24-79. WOCT.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE Dist. Prod. Mgr DATE December 26, 1979

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

NMOCC'

*See Instructions on Reverse Side

