

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other

2. NAME OF OPERATOR

Southland Royalty Company

3. ADDRESS OF OPERATOR

P. O. Drawer 570, Farmington, New Mexico 87401

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: *1530' FSL & 1120' FWL*

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

ABANDON* ☐

(other) *Casing Report*

SUBSEQUENT REPORT OF:

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5. LEASE

SF-077651

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Richardson

9. WELL NO.

10-E

10. FIELD OR WILDCAT NAME

Basin Dakota/Undesignated Fruitland

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Section 10-T31N-R12W

12. COUNTY OR PARISH

San Juan

13. STATE

New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)

6231' GR

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

3-22-80 *Ran 126 joints (5027.72') of 7", 23#, K-55, ST&C casing set at 4988'. Cemented 1st Stage with 110 sacks of Class "B" 50/50 Poz with 6% gel and 6-1/4# gilsonite per sack. Plug down at 4:10 A.M. 3-23-80.*

3-23-80 *Cemented 2nd Stage with 150 sacks of Class "B" 50/50 Poz with 6% gel followed by 70 sacks of Class "B" neat with 2% CaCl₂. Plug down at 6:23 A.M. 3-23-80.*

3-26-80 *Ran 61 joints (2651') of 4-1/2", 10.5# & 11.6#, K-55 casing.*

3-27-80 *Set from 4775'-7437'. Cemented with 152 sacks of Class "B" 50/50 Poz with 6% gel, 1/4# gel flake per sack and .6% Halad 9. Plug down at 6:00 P.M. 3-27-80. WOCT.*

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED

[Signature] TITLE *Dist. Prod. Mgr.*

DATE *March 28, 1980*

(This space for Federal or State office use)

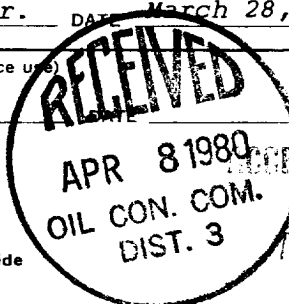
APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

NMOCC

*See Instructions on Reverse Side



ACCEPTED FOR RECORD
APR 7 1980

FARMINGTON DISTRICT

BY *M. L. Kuchera*