

**UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY**

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other

2. NAME OF OPERATOR

Southland Royalty Company

3. ADDRESS OF OPERATOR

P.O. Drawer 570, Farmington, New Mexico 87401

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 1530' FSL & 1120' FWL

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

ABANDON* ☐

(other) Spud & Casing Report

SUBSEQUENT REPORT OF:

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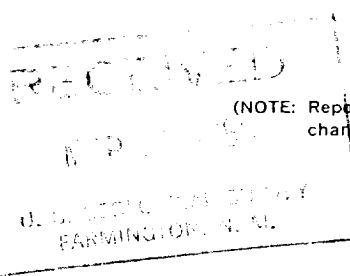
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(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

3-13-80 Spudded 12-1/4" surface hole at 7:00 P.M. 3-13-80 and drilled to total depth of 210'.

3-14-80 Ran 5 joints (191') of 9-5/8", 32.30#, H-40 casing set at 204'. Cemented with 106 sacks of Class "B" neat with 1/4# gel flake per sack and 3% CaCl₂. Plug down at 1:30 A.M. 3-15-80. Cement circulated to surface.

Subsurface Safety Valve: Manu. and Type _____

18. I hereby certify that the foregoing is true and correct

SIGNED _____

TITLE Dist. Prod. Mgr.

DATE March 17, 1980

(This space for Federal or State office use)

APPROVED BY _____

TITLE _____

DATE _____

CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

*See Instructions on Reverse Side

NMOCG

MAR 19 1980

FARMINGTON DISTRICT

BY

McKuchera

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|---|--------------------------------|
| 5. LEASE <u>SF-077651</u> | |
| 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | |
| 7. UNIT AGREEMENT NAME | |
| 8. FARM OR LEASE NAME <u>Richardson</u> | |
| 9. WELL NO. <u>10-E</u> | |
| 10. FIELD OR WILDCAT NAME <u>Basin Dakota/Undesignated Fruitland</u> | |
| 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA <u>Section 10-T31N-R12W</u> | |
| 12. COUNTY OR PARISH <u>San Juan</u> | 13. STATE <u>New Mexico</u> |
| 14. API NO. | |
| 15. ELEVATIONS (SHOW DF, KDB, AND WD) <u>6231' GR</u> | |