

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other ☐  
2. NAME OF OPERATOR  
*Southland Royalty Company*  
3. ADDRESS OF OPERATOR  
*P.O. Drawer 570, Farmington, New Mexico 87401*  
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: *1520' FSL & 790' FWL*  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

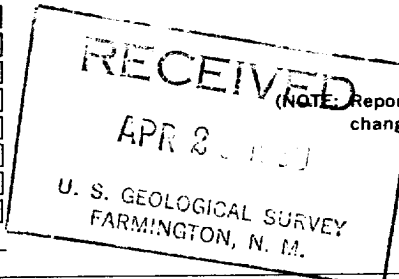
REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐

(other) *Casing Report*

SUBSEQUENT REPORT OF:

☐  
☐  
☐  
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☐  
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☐  
☒



(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

4-14-80 Ran 123 joints (5067') of 7", 20#, K-55, ST&C casing set at 5046'. Cemented 1st Stage with 104 sacks of Class "B" 50/50 Poz with 6% gel followed by 35 sacks of Class "B" Neat with 2% CaCl. Plug down at 7:30 P.M. 4-14-80. Cemented 2nd Stage with 170 sacks of Class "B" 50/50 Poz with 6% gel tailed in with 70 sacks of Class "B" Neat with 2% CaCl. Plug down at 11:00 P.M. 4-14-80. Top of Cement at 2000'.

4-19-80 Ran 66 joints (2639.35') of 4-1/2", 10.5#, K-55 casing set from 4890' to 7541'. Cemented with 304 sacks of Class "B" 50/50 Poz with 6% gel and 1/4# flocele per sack and .6% Hala Plug down at 5:00 A.M. 4-20-80. WOCT..

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_

18. I hereby certify that the foregoing is true and correct

SIGNED *[Signature]* TITLE *Dist. Prod. Mgr.* DATE *April 21, 1980*

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

APR 23 1980

\*See Instructions on Reverse Side

NMOCC

FARMINGTON DISTRICT  
BY *[Signature]*