

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
811 South First, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-104  
Revised October 18, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☒ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|  |   |   |
|--|---|---|
| <sup>1</sup> Operator name and Address<br>CHATEAU OIL AND GAS, INC.<br>2515 MCKINNEY AVENUE, SUITE 840<br>DALLAS, TX 75201 |   | <sup>2</sup> OGRID Number<br>159819             |
|  |   | <sup>3</sup> Reason for Filing Code<br>CH _____ |
| <sup>4</sup> API Number<br>30-045-23874  | <sup>5</sup> Pool Name<br>BIANCO MESA VERDE             | <sup>6</sup> Pool Code<br>72319                 |
| <sup>7</sup> Property Code   | <sup>8</sup> Property Name<br>SOUTHERN UNION #1206 (MV) | <sup>9</sup> Well Number<br>1M                  |

II. <sup>10</sup> Surface Location

|                    |               |                 |              |         |                       |                       |                      |                     |              |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|-----------------------|----------------------|---------------------|--------------|
| UL or lot no.<br>I | Section<br>19 | Township<br>31N | Range<br>12W | Lot Idn | Feet from the<br>1850 | North/South Line<br>S | Feet from the<br>790 | East/West line<br>E | County<br>SJ |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|-----------------------|----------------------|---------------------|--------------|

<sup>11</sup> Bottom Hole Location

|                             |                                     |                                   |                                   |                                    |                                     |                  |               |                |        |
|-----------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.               | Section                             | Township                          | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
| <sup>12</sup> Lse Code<br>F | <sup>13</sup> Producing Method Code | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                                 |  |                   |                   |  |
|---------------------------------|--|-------------------|-------------------|--|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                           | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
| 025244                          | WILLIAMS FIELD SERVICE<br>P.O. BOX 58900<br>SALT LAKE CITY, UT 84158 | 2283030           | Q                 |  |
| 009018                          | GIANT REFINING CO.<br>P.O. BOX 256<br>FARMINGTON, NM 87499           | 2283810           | O                 |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |

IV. Produced Water

|                   |  |
|-------------------|--|
| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description |
|-------------------|--|

V. Well Completion Data

|                         |                                    |                         |                            |                            |                           |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|---------------------------|
| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> TD        | <sup>28</sup> PBTD         | <sup>29</sup> Perforations | <sup>30</sup> DHC, DC, MC |
| <sup>31</sup> Hole Size | <sup>32</sup> Casing & Tubing Size | <sup>33</sup> Depth Set | <sup>34</sup> Sacks Cement |                            |                           |
|                         |                                    |                         |                            |                            |                           |
|                         |                                    |                         |                            |                            |                           |
|                         |                                    |                         |                            |                            |                           |

VI. Well Test Data

|                            |                                 |                         |                           |                             |                             |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>35</sup> Date New Oil | <sup>36</sup> Gas Delivery Date | <sup>37</sup> Test Date | <sup>38</sup> Test Length | <sup>39</sup> Tbg. Pressure | <sup>40</sup> Csg. Pressure |
| <sup>41</sup> Choke Size   | <sup>42</sup> Oil               | <sup>43</sup> Water     | <sup>44</sup> Gas         | <sup>45</sup> AOF           | <sup>46</sup> Test Method   |

<sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Printed name: DANA M. DUTCHER

Title: PRESIDENT

Date: 4/1/96 Phone: 214/953-0198

OIL CONSERVATION DIVISION

Approved by:

Title: SUPERVISOR DISTRICT #3

Approval Date:

FEB - 3 1997

<sup>48</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

TERRY L. SAVAGE

Printed Name

ATTORNEY-IN-FACT

Title

Date

SNYDER OIL CORPORATION 21042 OR 21030

New Mexico Oil Conservation Division