District I PO Box 1980, Hobbs, NM 88241-1980 District II

811 South First, Artesia, NM 88210 District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

AMENDED DEDORT

| 040 South Pache | | | EOD AI | I I OWARI | E ANII | TILA C | THADI' | 7 A TI | ON ፕርነ ፕ <mark>ኮ</mark> | | | ENDED KEPOKI | |
|---|-----------------------------|------------------|---------------------------------|--|------------------|-------------|---|---------------------------------------|--------------------------|----------------------------|------------------------------------|---------------------|--|
| ' Operator name and Address GREYSTONE ENERGY, INC. 1801 BROADWAY, SUITE 630 DENVER, CO. 80202 | | | | | | | AUTHORIZATION TO TRANSPOR' 173252 'Reason for Fill CH | | | | | | |
| ⁴ API Number 30-045-23874 | | | | | nco Misaverde | | | | * Pool Cade 77319 | | | | |
| | perty Code | | * Prop | | | | ne | · · · · · · · · · · · · · · · · · · · | 'Well Number | | | | |
| I. 10 S | urface I | ocation | SOUTHERN U | | | | NION (MV) | | | | W | | |
| | or lot no. Section Township | | Range Lot.Idn Fe | | Feet from the | | North/South Line | | Feet from the | | | County S \(\) | |
| Bottom Hole Lo | | | | | E | | N-4-15 - 2 " | | Fast fram 41 - 27 - 27 - | | | | |
| UL or lot no. | Section | Township | Range Lot Idn | | Feet from the | | North/South line | | Feet from the | East/West line | | County | |
| 12 Lse Code | ¹³ Producin | g Method Code | 14 Gas | Connection Date | 15 C-1 | 129 Permi | t Number | 1 | C-129 Effective | Date | 17 C-1 | 129 Expiration Date | |
| II. Oil an | | | | | | 24 P.O.S. | т | 11000 | Γ | 71 DAD *** | | | |
| " Transport OGRID | " Transporter OGRID | | 17 Transporter Name and Address | | | 20 POL | | " O/G | · | | POD ULSTR Location and Description | | |
| 025241 Willia | | | ms field svs. | | |) 838. | 30 | G | | es 1 | : r: C | Ð | |
| 009018 Clian- | | jiant | Refining Co | | | 2283810 0 | | | DECEIVED OCT 1 4 1998 | | | | |
| | | | | | | | OII, CO | | | (10) (10) (10) | ON. DIV. | | |
| | | | | | | | | | | | | | |
| V. Produced Water | | | | | | | ²⁴ POD ULSTR Location and Description | | | | | | |
| V. Well C | ompleti | on Data | | | | | | | | | <u>:</u> | | |
| ¹⁵ Spud Date | | | | | 27 TD | | 29 PBTD | | 2º Perforations | | 3 DHC, DC,MC | | |
| 31 Hole Size | | | 31 Casing & Tubing Size | | | 33 Depth Se | | | t | ³⁴ Sacks Cement | | s Cement | |
| | | | | | | | | | | | | | |
| VI. Well | Cest Dat | l | | | | | | | | , | | | |
| | | | s Delivery Date 37 Test I | | | Date 39 Tes | | gth | " Thg. Pressure | | ** Csg. Pressure | | |
| 41 Choke Size | | 43 (| ⁴ Oil ⁶ V | | Vater | | ⁴⁴ Gas | | " AOF | | " Test Method | | |
| Thereby certif with and that the knowledge and Signature: | information | es of the Oil Co | onservation E true and con | Division have been aplete to the best o | complied f my | Approved | | | NSERVAT | | | | |
| Printed name: TOM PARKER | | | | | | | Title: SUPERVISOR DISTRICT #3 | | | | | | |
| Title: PRESIDE | INT | | | | | Approval | | | | | | | |
| Date: 1 (0 48) Phone: 303-221-7576 | | | | | | | OCT 1 4 1998 | | | | | | |
| a If this is a change of operator fill in the OGRID number and name of the previous | | | | | | | DANA M. DUTCHER PRESIDENT | | | | | PRESIDENT | |
| • | Previous C | perator Signat | ure | ····· | CHATEA | U OIL AN | d Name ID GAS, II | | 19 | T | itle | S Date / | |