

submitted in lieu of Form 3160-5

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

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94 FEB -1 AM 8:19

Sundry Notices and Reports on Wells

070 FARMINGTON, NM

1. Type of Well
GAS

5. Lease Number
SF-078439

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name

2. Name of Operator
MERIDIAN OIL

8. Well Name & Number
Johnston Federal 15

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499 (505) 326-9700

9. API Well No.

4. Location of Well, Footage, Sec., T, R, M
1680' FNL, 1450' FWL Sec.35, T-31-N, R-9-W, NMPM

10. Field and Pool
Basin Ft Coal

11. County and State
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent

☒ Abandonment

☐ Change of Plans

☒ Subsequent Report

☐ Recompletion

☐ New Construction

☐ Final Abandonment

☐ Plugging Back

☐ Non-Routine Fracturing

☐ Casing Repair

☐ Water Shut off

☐ Altering Casing

☐ Conversion to Injectio

☐ Other -

13. Describe Proposed or Completed Operations

01-20-94 MOL&RU. ND WH. NU BOP. TIH, tag CIBP.

01-21-94 Est circ. Mill CIBP, circ clean. Push BP to 2410'. Mill BP. Circ clean. Spot 65 sx Class "B" @ 2816'.
Displaced 2816-2241' w/9 BW. Pull up to 2223'. SD for weekend.

01-24-94 TIH, tag cmt @ 2380'. PT csg 5003/15 min, ok. Spot 99 sx Class "B" @ 2380'. Displaced to 1500'. Pull up 52
jts. Perf 4 holes @ 800'. Set cmt ret @ 750'. Est rate. Squeeze w/26 sx Class "B" outside csg and 10 sx
inside csg, left 5 sx on top of ret. TOC @ 636'. TOOH w/tbg. Perf 2 holes @ 450'. Est circ.

01-25-94 Est circ out bradenhead. Pump 158 sx Class "B" cmt @ 450', circ 1 bbl good cmt out bradenhead. ND BOP,
cut off WH. Install dry hole marker. Rig released. Well plugged & abandoned.

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FEB 1 01994

BLM CON. DIV.
DIST. 2

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Affairs Date 1/26/94

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

CONDITION OF APPROVAL, if any:

APPROVED

FEB 07 1994

DISTRICT MANAGER