UNITED STATES

| UNITED STATES . | 5. LEASE SF 080517 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.) 1. oil gas K | 7. UNIT AGREEMENT NAME 8. FARM OR LEASE NAME Payne |
| well well other 2. NAME OF OPERATOR | 9. WELL NO. 2-A |
| Supron Energy Corporation | 10. FIELD OR WILDCAT NAME |
| 3. ADDRESS OF OPERATOR P.O. Box 808, Farmington, New Mexico 87401 | Blanco Mesaverde - Basin Dakota 11. SEC., T., R., M., OR BLK. AND SURVEY OR |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) AT SURFACE: AT TOP PROD. INTERVAL: Same as above AT TOTAL DEPTH: Same as above | AREA Sec. 21, T-32N, R-10W, N.M.P.M. 12. COUNTY OR PARISH San Juan New Mexico 14. API NO. |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: | 15. ELEVATIONS (SHOW DF, KDB, AND WD) 6293 R.K.B. |
| TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES ABANDON* (other) Paint and Re-seed | (NOTE: Report results of multiple completion or zone change on Form 9–330.) |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly, state including estimated date of starting any proposed work. If well is different and true vertical depths for all markers and zones pertinent. All above ground equipment has been painted gre 595a-34127 and re-seeded with B.L.M. recommende September 5, 1981. | en, Federal standard |
| - | |
| Subsurface Safety Valve: Manu. and Type | Set @ Ft. |
| 18. I hereby certify that the foregoing is true and correct | |
| SIGNED RUDY D. Motto TITLE Area Supt. | DATEOctober 5, 1981 |
| (This space for Federal or State office use) | |

*See Instructions on Reverse Side

