| Orioin   | al Signed   | by FRAN          | NK T. CHAVEZ                        |                              | SUPERVISOR DISTRICT # 3            | JUL ZILIGI                                     |
|--|---|------------------|-------------------------------------|------------------------------|------------------------------------|--|
| 18. I hereby certify   | that the in $\mathcal{E}_{\mathcal{F}_{\mathcal{F}}}$ | formation        | above is true and                   |                              | t of my knowledge and belief.      | July 18, 1980                                  |
|  |   |                  |                                     |                              |                                    | 3 1. Mile 3                                    |
|  |   |                  |                                     |                              |                                    |  |
|  |   |                  | cement to s                         |                              |                                    | ATTA   |
|  |   |                  | t 6:45 P.M.                         |                              |                                    |  |
|  | Cemen   | ted wi           | th 125 sack                         | (s of Class '                | "B" with 1/4# gel fl               | lake per sack and 3% CaCl2.                    |
|  | Ran 5   | joint            | .s (210') of                        | 9-5/8", 32                   | .30#, H-40 casing se               | et at 222'.                                    |
| 7-17-80  | 230'.   | ea 12-           | 1/4 SUFIC                           |                              |                                    |  |
| work) SEE RULI   | E 1103.   |                  |                                     |                              |                                    | d drilled to Total Depth of                    |
| 7. Describe Propos   | ed or Com   | oleted Ope       | erations (Clearly s                 | tate all pertinent de        | tails, and give pertinent dates, a | including estimated date of starting any propo |
| OTHER  |   |                  |                                     |                              | отнеяородо с                       |  |
| TEMPORARILY ABANDO   |   |                  | Сн                                  | IANGE PLANS                  | CASING TEST AND CEMENT JOB         | Ind Casing Report                              |
| PERFORM REMEDIAL V   |   |                  | PL                                  | UG AND ABANDON               | REMEDIAL WORK                      | ALTERING CASING L                              |
|  |   |                  | TENTION TO:                         |                              | SUBSE                              | QUENT REPORT OF:                               |
| ۰.<br>۱۱۱۱۱۱۱۱۱  |   | LILLI<br>Check A | Appropriate Bo                      | 6219' GR<br>ox To Indicate 1 | Nature of Notice, Report           | or Other Data                                  |
|  |   |                  |                                     | vation (Show whether         | r DF, RT, GR, etc.)                | 12. County<br>San Juan                         |
| THE West   | LIN   | E, SECTION       | N2                                  | TOWNSHIP 31N                 | 12W                                | _ NMPM.  |
| UNIT LETTER  | M   | 80               | 05FEET FR                           | OM THESOUTh                  | LINE AND FE                        | Basin Dakota                                   |
| P. O. Drawer 570, Farmington, New Mexico 87401   |   |                  |                                     |                              |                                    | 1-E<br>10. Field and Pool, or Wildcat          |
| Southland Royalty Company<br>3. Address of Operator  |   |                  |                                     |                              |                                    | Patterson "B" Com<br>9. Well No.               |
| Name of Operator   | GAS<br>WELL   | X                | OTHER-                              |                              |                                    | 8, Farm or Lease Name                          |
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUE BACK TO A DIFFERENT RESERVOIR.<br>USE "APPLICATION FOR PERMIT |   |                  |                                     |                              |                                    | 7. Unit Agreement Name                         |
| PERATOR  | <u>l</u>  |                  |                                     |                              |                                    |  |
| AND OFFICE   | · .   |                  |                                     |                              |                                    | State Fee X                                    |
| ILE<br>J.S.G.S.  |   |                  |                                     |                              |                                    | 5a. Indicate Type of Lease                     |
| DISTRIBUTIO  |   |                  | C+102 and C+103<br>Effective 1-1+65 |                              |                                    |  |