REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL

PULL OR ALTER CASING

MULTIPLE COMPLETE

UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY	5 LEASE 14-20-603-2034 6. IF INDIAN, ALLOTTEE OR TRIBE NAME Nava jo		
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir, Use Form 9-331-C for such proposals.)	7. UNIT AGREEMENT NAME 8. FARM OR LEASE NAME		
1. oil	Navajo Tribe of Indians 'F 9. WELL NO.		
2. NAME OF OPERATOR SOLAR PETROLEUM, INC. 3. ADDRESS OF OPERATOR One Denver Place #1300	148 10. FIELD OR WILDCAT NAME Horseshoe Gallup		
999 18th Street, Denver, CO 80202 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) AT SURFACE: 1200' FNL & 1410' FEL AT TOP PROD. INTERVAL:	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 9-31N-17W 12. COUNTY OR PARISH 13. STATE		
AT TOTAL DEPTH: 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA	San Juan New Mexico 14. API NO. 15. ELEVATIONS (SHOW DF, KDB, AND WD)		

(NOTE: Report results of multiple completion or zone

change on Form 9-330.).

5221' GL

<u>÷</u>. CHANGE ZONES : ÷ ; ABANDON* (other) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

SUBSEQUENT REPORT OF:

We propose to stimulate this well to increase production. The treatment will be approximately 20,000 gals water-oil emulsion (35% water/65% oil) and 42,000#'s



Subsurface Safety Valve: Manu. and Type	.			: - : Ft.
18. I hereby certify that the foregoing is true and correct		<u> </u>		
SIGNED TIME Staff Engineer	DATE	Liger	+37	95/
APPROVED BY APPROVED BY TITLE TITLE	DATE			
CONDITIONS OF APPROVALA GINE 2 1981	20112		4 13	E .
JAMES F. SIMS DISTRICT ENGINEER		1 (출시 등로 1 전 () 당시 1 () 3 당보		şê L
•See Instructions on Reverse Side				

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