

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐  
well well

2. NAME OF OPERATOR

Southland Royalty Company

3. ADDRESS OF OPERATOR

P.O. Drawer 570, Farmington, New Mexico 87401

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 945' FNL & 820' FEL

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

ABANDON\* ☐

(other) Spud and Casing Report ☒

5. LEASE

SF-077648

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Davis

9. WELL NO.

9-E

10. FIELD OR WILDCAT NAME

Basin Dakota/Aztec Pictured Cliffs

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Section 12, T31N, R12W

12. COUNTY OR PARISH

San Juan

13. STATE

New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KCB, AND WD)

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

8-05-80 Spudded 12-1/4" surface hole at 7:30 P.M. 8-5-80 and drilled to a total depth of 230'. Ran 5 joints (216') of 9-5/8", 32.30#, H-40, casing set at 228'. Cemented with 100 sacks of Class "B" with 1/4# gel flake per sack and 3% CaCl<sub>2</sub>. Plug down at 1:30 A.M. 8-06-80. Circulated cement to surface. WOC.

Subsurface Safety Valve: Manu. and Type

Set @

Ft.

18. I hereby certify that the foregoing is true and correct

SIGNATURE ACCEPTED FOR RECORD TITLE Dist. Prod. Mgr. DATE August 6, 1980

(This space for Federal or State office use)

APPROVED BY AUG 12 1980  
CONDITIONS OF APPROVAL, IF ANY:

FARMINGTON DISTRICT

BY Sh

NMOCC

