

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐  
2. NAME OF OPERATOR  
Southland Royalty Company  
3. ADDRESS OF OPERATOR  
P.O. Drawer 570, Farmington, NM 87401  
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1590' FNL & 1070' FEL  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐

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(other) Perforation & Stimulation Report  
Tubing Production Report

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

9/30/80 Perforated the Dakota at 7186', 7193', 7200', 7257', 7269', 7274',  
7282', 7295', 7304', 7356', 7401', 7410'. Total of 12 holes.  
Frac'd the Dakota with 125,295 gallons of 30# gel 1% KCl water and  
38,860# of 20/40 sand. AIR 23 BPM, ATP 3500 psi, ISIP 1300 psi.  
Landed 2-3/8", 4.70#, J-55 tubing at 7393'.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED \_\_\_\_\_ TITLE District Engineer DATE October 1, 1980

ACCEPTED FOR RECORDS (This space for Federal or State office use)

APPROVED BY OCT 08 1980 TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL IS AMOK

BY BA FARMINGTON DISTRICT

NM0000

\*See Instructions on Reverse Side

5. LEASE  
SF-077651

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
Richardson

9. WELL NO.  
8-E

10. FIELD OR WILDCAT NAME  
Basin Dakota/Blanco Pictured Cliffs

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Section 10, T31N, R12W

12. COUNTY OR PARISH | 13. STATE  
San Juan | New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
6183' GR

