

## SUNDRY NOTICES AND REPORTS ON WELLS

1. oil well ☐ gas well ☒ other

2. NAME OF OPERATOR  
Southland Royalty Company

### 3. ADDRESS OF OPERATOR

3. ADDRESS OF OPERATOR  
P.O. Drawer 570, Farmington, New Mexico 87401

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 1590' FNL & 1070' FEL  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,  
REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF	<input type="checkbox"/>
FRACTURE TREAT	<input checked="" type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>
PULL OR ALTER CASING	<input type="checkbox"/>
MULTIPLE COMPLETE	<input type="checkbox"/>
CHANGE ZONES	<input type="checkbox"/>
ABANDON*	<input type="checkbox"/>
(other)	

SUBSEQUENT REPORT OF:

--	--	--	--	--	--	--	--

RECEIVED

FEB 20 1962

U. S. GEOLOGICAL SURVEY.  
FARMINGTON, N. M.

5. LEASE  
SF-077651

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
Richardson

9. WELL NO.  
8-E

10. FIELD OR WILDCAT NAME  
Basin Dakota

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Section 10, T31N, R12W

12. COUNTY OR PARISH San Juan	13. STATE New Me
----------------------------------	---------------------

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
6183' GR

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Due to no flow from the Dakota we intend to restimulate perforations

7186', 7193', 7200', 7257', 7269', 7274', 7282', 7295', 7304'.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE District Engineer DATE February 18, 1982

APPROVED BY \_\_\_\_\_  
CONDITIONS OF \_\_\_\_\_

**APPROVED**

(This space for Federal or State office use)

**TITLE**

DATE \_\_\_\_\_

*for* JAMES F. SIMS  
DISTRICT ENGINEER

**NMOCC**

\*See Instructions on Reverse Side

ACCEPTED FOR RECORD

~~FEB 24 1982~~

~~FARMINGTON DISTRICT~~

84