District 1 PO Box 1980, Hobbs, NM 88241-1980

## State of New Mexico

Form C-104 Revised February 21, 1994 Instructions on back

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OIL CONSERVATION DIVISION PO Box 2088

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District IV PO Box 2088, Santa Fe, NM 87504-2088

District III 1000 Rio Brazos Rd., Aztec, NM 87410

Santa Fe, NM 87504-2088

☐ AMMENDED REPORT

| REQUEST FOR ALLOWABLE AND AUTHORIZATION       |  |                         |                         |               |                               |                    | O TRANSPORT  OGRID Number  14538 |                          |  |  |                    |  |  |
|---|--|-------------------------|-------------------------|---------------|-------------------------------|--------------------|----------------------------------|--------------------------|--|--|--------------------|--|--|
| Operator Name and Address                     |  |                         |                         |               |                               |                    |                                  |                          |  |  |                    |  |  |
| Burlington Resources Oil & Gas                |  |                         |                         |               |                               |                    |                                  |                          | Reason for Filing Code                           |  |                    |  |  |
| PO Box 4289<br>Farmington, NM 87499           |  |                         |                         |               |                               |                    |                                  |                          | co - 7/11/96                                     |  |                    |  |  |
| rarminge                                      |  |                         |                         |               |                               |                    | (P. 10.1                         |                          |  |  |                    |  |  |
| API Number 5 Pool 30-045-24019 BASIN DAKOTA   |  |                         |                         |               |                               |                    |                                  |                          |  | 71599                                    |                    |  |  |
| <sup>7</sup> Property Code<br>007422          |  |                         |                         |               | ° Property Name<br>RICHARDSON |                    |                                  | 9 Well Number<br>#8E     |  |  |                    |  |  |
| II. 10 Surface Lo                             | ocation  |                         |                         |               |                               |                    |                                  |                          |  |  |                    |  |  |
| UI or lot no. Section                         |  | Township<br>031         |                         | inge<br>012W  | Lot.Idn                       | Feet from the 1590 | North/South L<br>N               | Feet fro                 |  | ast/West Line<br>E                       | County<br>SAN JUAN |  |  |
| 11 Bottom Hole                                | Locat  | ion                     |                         |               |                               |                    |                                  | · 1 7 . c                | 4 1 1  | Cast/West Line                           | County             |  |  |
| UI or lot no. Secti                           | on   | Township                | Ra                      | ange          | Lot.Idn                       | Feet from the      | North/South I                    |                          |  |  |                    |  |  |
| <sup>12</sup> Lse Code                        | 13 P   | roducing Met            | hod Code                | 14 Gas Co     | onnection Date                | 15 C-129 Permit    | Number                           | <sup>16</sup> C-129 Effe | ctive Date                                       | <sup>17</sup> C-129                      | Expiration Date    |  |  |
| III. Oil and Ga                               | c Tran   | snorters                |                         | _1            |                               | .l. <u> </u>       |                                  |                          |  |  |                    |  |  |
| 18 Transporter                                |  |                         | ransporter              | Name          | ame 20 POD                    |                    | <sup>21</sup> O/G                |                          |  | 22 POD ULSTR Location<br>and Description |                    |  |  |
| OGRID   |  | WILLIAMS                | and Addre               |               | ļ.———                         |                    |                                  |                          | G H  |  | -10-T031N-R012W    |  |  |
| 25244   |  | P.O. BOX                |                         |               |                               |                    |                                  |                          |  |  |                    |  |  |
|   |  | Giant Inc               |                         |               | 226                           | 57210              |                                  | 0                        |  | H-10-T0                                  | 31N-R012W          |  |  |
| 9018  |  | 5764 US F               |                         | 1             | 230                           | 0/210              |                                  | <u> </u>                 |  |  |                    |  |  |
|   |  | rarmingi                | on, No 6740.            |               |                               |                    |                                  |                          |  |  |                    |  |  |
|   |  |                         |                         |               |                               |                    |                                  | =                        |  |  |                    |  |  |
|   |  |                         |                         |               |                               |                    |                                  |                          |  |  |                    |  |  |
|   |  |                         |                         |               |                               |                    |                                  |                          |  |  |                    |  |  |
|   |  |                         |                         |               |                               |                    |                                  |                          |  |  |                    |  |  |
| IV. Produced                                  | Water  |                         |                         |               |                               |                    |                                  |                          |  |  |                    |  |  |
| TV: Troddoo                                   | V. 400.00  | 23 PC                   | DD                      |               |                               |                    | 24 PO                            | D ULSTR Loc              | ation and I                                      | Description                              |                    |  |  |
| V Wall Comm                                   | aletion  | Data                    |                         |               |                               |                    |                                  |                          |  |  |                    |  |  |
| 2) Spud Date                                  | V. Well Completion Data  25 Spud Date 26 Ready E |                         |                         | Date          |                               | 27 TD              | ſD                               |                          |  | 29 Perforations                          |                    |  |  |
|   |  |                         |                         |               |                               |                    |                                  |                          |  |  |                    |  |  |
| 30 Hole                                       | 30 Hole Size                                     |                         | 31 Casing & Tubing Size |               |                               |                    | 32 Depth Set                     |                          |  |  | 33 Sacks Cement    |  |  |
|   |  |                         |                         |               |                               |                    |                                  |                          |  |  |                    |  |  |
|   |  |                         |                         |               |                               | <del>-  </del>     |                                  |                          | <del>                                     </del> |  |                    |  |  |
|   |  |                         |                         |               |                               |                    |                                  |                          |  |  |                    |  |  |
|   |  |                         |                         |               |                               |                    |                                  |                          |  |  |                    |  |  |
|   |  |                         |                         |               |                               |                    |                                  |                          | -  |  |                    |  |  |
|   |  |                         |                         |               |                               |                    |                                  |                          |  |  |                    |  |  |
|   | D /  |                         |                         |               |                               |                    | <u>-</u>                         |                          |  |  |                    |  |  |
| VI. Well Test                                 |  | ta 35 Gas Delivery Date |                         | 36 Test Date  |                               | 37 Test Length     |                                  | 38 Tbg. Pres             | sure   | " Csg.                                   | Pressure           |  |  |
| Date New On                                   |  | 0                       | -,                      |               |                               |                    |                                  |                          |  | 1  |                    |  |  |
| 40 Choke Size                                 | 4  | ¹ Oil                   |                         | 42 Wat        | er                            | 43 Gas             |                                  | 44 AOF                   |  | 45 Test                                  | Method             |  |  |
| Chore dize                                    | Choke Size                                       |                         |                         |               |                               |                    |                                  |                          |  |  |                    |  |  |
| 46 I hereby certify that                      | at the rules                                     | s of the Oil O          | Conservatio             | on Division h | nave been complie             | d                  | OIL CO                           | NSERV                    | ATION  | DIVISI                                   | ON                 |  |  |
| with and that the infe                        | ormation g                                       | given above             | is true and             | complete to   | the best of my                | l l                |                                  |                          |  |  |                    |  |  |
| knowledge and belie                           |  | , •                     |                         |               |                               |                    | Frank                            | T. Chav                  | e7   |  |                    |  |  |
| Signature:                                    | w U  | all .                   |                         |               |                               | Approved by:       | 1 1 aili                         | . I. Chav                | <u></u>  |  |                    |  |  |
| Printed Name:                                 |  |                         |                         |               |                               | Title:             | Distr                            | ict Super                | visor  |  |                    |  |  |
| Dolores Diaz                                  |  |                         |                         |               |                               | Approved Da        | T 1                              | 11, 1996                 |  |  |                    |  |  |
| Production As                                 | sociate  | e                       |                         | Diago         |                               | гаррголей Ба       |                                  |                          |  | <u> </u>                                 |                    |  |  |
| <b>Date</b> : 7/11/96                         |  |                         |                         |               | 326-9700                      |                    |                                  |                          |  |  |                    |  |  |
| 47 If this is a change                        | of operato                                       | or fill in the          | OGRID nu                | mber and na   | me of the previou             | s operator         |                                  |                          |  |  |                    |  |  |
|   |  |                         |                         |               |                               |                    |                                  |                          |  |  |                    |  |  |
| 14538 Meridian Oil P<br>Previou<br>Signature: | is Operato                                       | or Signature            |                         |               |                               | Printed Name       | :                                | Title                    |  | D  | ate                |  |  |