APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

Form Approved.

Budget Bureau No. 42-R1424 Dec. 1973 UNITED STATES 5. LEASE DEPARTMENT OF THE INTERIOR SF-077652 6. IF INDIAN, ALLOTTEE OR TRIBE NAME **GEOLOGICAL SURVEY** 7. UNIT AGREEMENT NAME SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir, Use Form 9-331-C for such proposals) 8. FARM OR LEASE NAME East gas \mathbf{x} other well well 9. WELL NO. 2. NAME OF OPERATOR 10-M 10. FIELD OR WILDCAT NAME Southland Royalty Company Basin Dakota/Blanco Mesa Verde 3. ADDRESS OF OPERATOR 11. SEC., T., R., M., OR BLK. AND SURVEY OR P.O. Drawer 570, Farmington, New Mexico 87401 AREA 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 Section 26, T31N, R12W below.) AT SURFACE: 1045' FSL & 1695' FWL 12. COUNTY OR PARISH 13. STATE AT TOP PROD. INTERVAL: San Juan New Mexico AT TOTAL DEPTH: 14. API NO. 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA 15. ELEVATIONS (SHOW DF, KDB, AND WD) **REQUEST FOR APPROVAL TO:** SUBSEQUENT REPORT OF: TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL (NOTE: Report results of multiple completion or zone change on Form 9-330.) PULL OR ALTER CASING MULTIPLE COMPLETE **CHANGE ZONES** ABANDON* (other) Spud & Casing Report 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)* Spudded 13-3/4" surface hole at 8:00 P.M. 6-26-80 and drilled to 6-26-80 total depth of 242'. Ran 5 joints (217.91') of 10-3/4", 32.75#, K-55 casing set at 242'. Cemented with 135 sacks of Class "B" with /4# gel flake per sack and 3% CaCl2. Plug down at 6:30 A.M. 6-27-80. Cempy Carrulated to surface. U. S. CEOLOGICAL SURVEY FARMINGTON, N. S. Subsurface Safety Valve: Manu. and Type _ Set @ _ 18. Lhereby certify that the foregoing is true and correct TITLE Dist. Prod. Mgr. DATE June 30, 1980

(This space for Federal or State office use)

TITLE

DATE

Form Approved.

Budget Bureau No. 42-R1424 Dec. 1973 UNITED STATES 5. LEASE DEPARTMENT OF THE INTERIOR SF-077652 6. IF INDIAN, ALLOTTEE OR TRIBE NAME **GEOLOGICAL SURVEY** 7. UNIT AGREEMENT NAME SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.) 8. FARM OR LEASE NAME gas X well well other 9. WELL NO. 10-M 2. NAME OF OPERATOR 10. FIELD OR WILDCAT NAME Southland Royalty Company Basin Dakota/Blanco Mesa Verde 3. ADDRESS OF OPERATOR 11. SEC., T., R., M., OR BLK. AND SURVEY OR P.O. Drawer 570, Farmington, New Mexico 87401 AREA 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 Section 26, T31N, R12W below.) AT SURFACE: 1045' FSL & 1695' FWL 12. COUNTY OR PARISH 13. STATE AT TOP PROD. INTERVAL: New Mexico San Juan AT TOTAL DEPTH: 14. API NO. 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA 15. ELEVATIONS (SHOW DF, KDB, AND WD) 6069' GR SUBSEQUENT REPORT OF: *(EQUEST FOR APPROVAL TO:* TEST WATER SHUT-OFF -RACTURE TREAT HOOT OR ACIDIZE -EPAIR WELL NOTE: Report results of multiple completion or zone change on Form 9-330.) PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES ABANDON* Sidetrack ther) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, actuding estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and peasured and true vertical depths for all markers and zones pertinent to this work.)* PROPOSE TO: Spot 100 sacks of Class "B" on top of fish (7024'-6550'), inside 6-3/4" open pie. POOH. WOC 3 hours. Re-cement as necessary to fill to 6550' WOC 18 hours. Dress off plug to 6580' to drill sidetrack hole Drill sidetrack hole to Total Depth of 7211'. VERBAL APPROVAL RECEIVED FROM ERROL BECHER ON 7-21-80. Set @ Ft. Subsurface Safety Valve: Manu. and Type ___ 18. I hereby certify that the foregoing is true and correct TITLE District Engineer DATE July 22, 1980 SIGNED _ (This space for Federal or State office use) DATE _ TITLE CONDUING OF APPROVAL, IF ANY: