Do not us	UNITED STAT DEPARTMENT OF THE BUREAU OF LAND MAN ORY NOTICES AND REP se this form for proposals is d well. Use form 3160-3 (A	INTERIOR AGEMENT ORTS ON WELLS 9 10 to drill or to be writer and	ØMB1 €	or Tribe Name	
SUBMIT II	7. If Unit or CA/Agr ALLISON UNI	reement, Name and/or No			
Type of Well Oil Well	Other	OIL CON. I			
2. Name of Operator BURLINGTON RESOUR	Contact:	PEGGY COLE E-Mail: pbcadield@br-inc.	9. API Well No. 30-045-24077		
3a. Address 3b. Phone No. Include accretion 3401 EAST 30TH Ph: 505.326.9727 FARMINGTON, NM 87402 Fx: 505.326.9563				10. Field and Pool, or Exploratory BLANCO MESAVERDE	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)			11. County or Parish	a, and State	
Sec 28 T32N R6W Mer	SAN JUAN CO	SAN JUAN COUNTY, NM			
12. CHECK	APPROPRIATE BOX(ES)	TO INDICATE NATURE OI	L F NOTICE, REPORT, OR OTHI	ER DATA	
TYPE OF SUBMISSION		TYPE OF ACTION			
□ Notice of Intent	☐ Acidize	☐ Deepen ☐ Fracture Treat	☐ Production (Start/Resume) ☐ Reclamation	☐ Water Shut-Of ☐ Well Integrity	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

□ Plug Back

■ New Construction

□ Plug and Abandon

□ Recomplete

□ Water Disposal

□ Temporarily Abandon

□ Casing Repair

☐ Change Plans

□ Convert to Injection

Other

Subsequent Report

☐ Final Abandonment Notice

(6-13-01) MIRU. ND WH. NU BOP. TOOH w/2-3/8" tbg. SDON. (6-15-01) TIH, circ & CO to PBTD @ 8488'. Land 203 jts 2-3/8" 4.7# J-55 tbg @ 6365'. SN @ 6364'. ND BOP. NU WH. RD. Rig released.

14. I hereby certify that the foregoing is true and correct. Electronic Submission #5216 verified For BURLINGTON RESOURCES O Committed to AFMSS for processing	IL & GAS, sent to the Farmington	
Name (Printed/Typed) PEGGY COLE	Title REPORT AUTHORIZER	
Signature	Date 06/25/2001	AGGETTED FOR THE
THIS SPACE FOR FEDERA	L OR STATE OFFICE USE	MODEL LED LOSS MESSAGE
Approved By	Title	JUL 0 5 2001
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	FARMHATCH AND

** ORIGINAL ** ORIGINAL ** ORIGINAL ** ORIGINAL ** ORIGINAL ** ORIGINAL **

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.