

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other ☐  
2. NAME OF OPERATOR  
Southland Royalty Company  
3. ADDRESS OF OPERATOR  
P.O. Drawer 570, Farmington, New Mexico 87401  
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1580' FSL & 970' FWL  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:  
TEST WATER SHUT-OFF ☐ ☐  
FRACTURE TREAT ☐ ☐  
SHOOT OR ACIDIZE ☐ ☐  
REPAIR WELL ☐ ☐  
PULL OR ALTER CASING ☐ ☐  
MULTIPLE COMPLETE ☐ ☐  
CHANGE ZONES ☐ ☐  
ABANDON\* ☐ ☐  
(other) Spud and Casing Report X

5. LEASE  
SF-077652  
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
7. UNIT AGREEMENT NAME  
8. FARM OR LEASE NAME  
East  
9. WELL NO.  
7-E  
10. FIELD OR WILDCAT NAME  
Basin Dakota/Blanco Pictured Cliffs  
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Section 14, T31N, R12W  
12. COUNTY OR PARISH San Juan 13. STATE New Mexico  
14. API NO.  
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
6298' GR

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

5-24-80 Spudded 12-1/4" surface hole at 11:30 P.M. 5-24-80 and drilled to a Total Depth of 243'. Ran 6 joints (227.60') of 9-5/8", 32.30#, H-40 casing set at 240'. Cemented with 120 sacks of Class "B" with 1/4# flocele per sack and 3% CaCl<sub>2</sub>. Plug down at 7:30 A.M. 5-25-80. Cement circulated to surface.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_

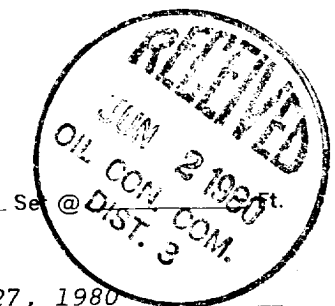
18. I hereby certify that the foregoing is true and correct

SIGNED \_\_\_\_\_ TITLE District Engineer DATE May 27, 1980

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side



ACCEPTED FOR RECORD

MAY 29 1980

FARMINGTON DISTRICT  
BY g/h