

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☒ other ☐

2. NAME OF OPERATOR
Southland Royalty Company

3. ADDRESS OF OPERATOR
P.O. Drawer 570, Farmington, New Mexico 87401

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: *1580' FSL & 970' FWL*
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

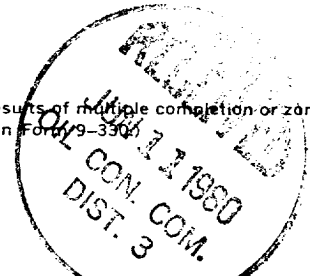
TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐

(other) *Casing Report*

SUBSEQUENT REPORT OF:

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(NOTE: Report results of multiple completion or zone change on Form 9-330)



17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

6-01-80 Ran 118 joints (5060') of 7", 23#, K-55 casing set at 5030'.
Cemented as follows:
1st Stage with 70 sacks of Class "B" 50/50 Poz with 6% gel followed by 50 sacks of Class "B" with 2% CaCl₂. Plug down at 11:50 P.M. 6-01-80.
2nd Stage with 195 sacks of Class "B" 50/50 Poz with 6% gel followed by 70 sacks of Class "B" with 2% CaCl₂. Plug down at 2:30 A.M. 6-02-80.
Top of Cement at 2000'.
6-06-80 Ran 18 joints of 4-1/2", 11.6# (566.32'), K-55 and
Ran 56 joints of 4-1/2", 10.5# (2038.98'), K-55 casing set from 4862'-7480'.
Cemented with 310 sacks of Class "B" with 6% gel and 1/4# flocele per sack and .6% Halad 9. Plug down at 5:15 P.M. 6-06-80.
WOCT...

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED _____ TITLE *Dist. Prod. Mgr.* DATE *June 9, 1980*

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

ACCEPTED FOR RECORD

JUN 10 1980

BY *E. B. [Signature]*