## District 1 PO Box 1980, Hobbs, NM 88241-1980

State of New Mexico Energy, Minerals, & Natural Resources Department

Form C-104 Revised February 21, 1994 Instructions on back

District II P.O Drawer DD, Artesia, NM 88211-0719

Submit to Appropriate District Office 5 Copies

District III 1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION PO Box 2088

| District IV<br>PO Box 2088, Santa                              | Fe, NM 87504-2   | 088                          |             |                             | Santa Fe, NM                     |  |   |                                     |                  | =                                | DED REPORT            |  |
|--|------------------|------------------------------|-------------|-----------------------------|----------------------------------|--|---|-------------------------------------|------------------|----------------------------------|-----------------------|--|
| I  | REC              |                              |             |                             | BLE AND A                        | UTHORIZ                                | ATION '                                     | ΓΟ TRAN                             | ISPOR'           | ID Number                        |                       |  |
| Operator Name and Address                                      |                  |                              |             |                             |                                  |  |   | 14538                               |                  |                                  |                       |  |
| Burlington Resources Oil & Gas<br>PO Box 4289                  |                  |                              |             |                             |                                  |  |   | <sup>3</sup> Reason for Filing Code |                  |                                  | e                     |  |
| Farm   |                  |                              | C           |                             |                                  | o - 7/11/96                            |   |                                     |                  |                                  |                       |  |
| 'API Number 'Pool  |                  |                              |             |                             |                                  |  | Name  |                                     |                  | ° Pool Code                      |                       |  |
|  | 30-045-          |                              |             | AZTEC PICTURED CLIFFS (GAS) |                                  |  |   | 71280                               |                  |                                  |                       |  |
| <sup>7</sup> Property Code                                     |                  |                              |             |                             | * Property Name                  |  |   | 9 Well Number                       |                  |                                  |                       |  |
| 018517   |                  |                              |             |                             | EAST                             |  |   |                                     |                  | #7E                              |                       |  |
| II. 10 Surfa   |                  |                              |             |                             | T                                |  | L 37 - 19 - 19 - 19 - 19 - 19 - 19 - 19 - 1 | - 1 <del>-</del>                    | 4 1 5            |                                  | T 0                   |  |
| UI or lot no.<br>L   | Section<br>14    | Township<br>031              |             | ange<br>012W                | Lot.Idn                          | Feet from the<br>1580                  | North/South I                               | ine Feet fro                        |                  | ast/West Line<br>W               | County<br>SAN JUAN    |  |
| 11 Bottom  | <del></del>      |                              |             |                             | <u> </u>                         | ······································ |   |                                     | •                |                                  |                       |  |
| UI or lot no.  | Section          | Township                     | Ra          | ange                        | Lot.Idn                          | Feet from the                          | North/South I                               | Line Feet fro                       | m the E          | ast/West Line                    | County                |  |
|  |                  |                              |             | <u></u>                     |                                  |  |   |                                     | <u> </u>         | ··· I                            |                       |  |
| 12 Lse Code  |                  | 13 Producing Met             | od Code     | 14 Gas C                    | onnection Date                   | 15 C-129 Permi                         | it Number                                   | 16 C-129 Effe                       | ctive Date       | ™ C-129                          | Expiration Date       |  |
| III. O'1   | 1.C T-           |                              | <del></del> | <u> </u>                    |                                  | <u> </u>                               |   |                                     |                  |                                  |                       |  |
| III. Oil and Gas Transporter  18 Transporter  19 Transporter N |                  |                              |             | Name                        | 20 <b>Y</b>                      | OD                                     |   | <sup>21</sup> O/G                   |                  | <sup>22</sup> POD ULSTR Location |                       |  |
| OC   | RID<br>244       |                              | and Addre   | ess                         |                                  |  | -   |                                     | T                |                                  | scription<br>1N-R012W |  |
| 25   | P.O. BOX         |                              |             |                             |                                  |  | 9   |                                     | L-14-1031N R012W |                                  |                       |  |
|  |                  |                              |             |                             |                                  |  | <b>-</b>                                    |                                     |                  | . "                              |                       |  |
|  |                  |                              |             |                             |                                  |  |   |                                     |                  |                                  |                       |  |
|  |                  |                              |             |                             |                                  |  |   |                                     |                  |                                  |                       |  |
|  | _                |                              |             |                             |                                  | - "                                    |   |                                     |                  |                                  |                       |  |
|  |                  |                              |             |                             |                                  |  |   |                                     |                  | · <u> </u>                       |                       |  |
|  |                  |                              |             |                             |                                  |  |   |                                     |                  |                                  |                       |  |
|  | 4                |                              | _           | <del></del>                 |                                  |  | · ·   |                                     |                  |                                  |                       |  |
| IV. Produced Water   |                  |                              |             |                             |                                  |  | <sup>24</sup> POI                           | O ULSTR Loca                        | tion and D       | escription                       |                       |  |
| <del></del>  |                  |                              |             |                             |                                  | <u> </u>                               |   |                                     |                  |                                  |                       |  |
| V. Well Completion Data  23 Spud Date 26 Ready Date            |                  |                              |             |                             | 27 T                             |  | rp l  |                                     |                  | 29 Perforations                  |                       |  |
| Space Date   |                  |                              |             |                             |                                  |  |   |                                     |                  |                                  |                       |  |
| <sup>30</sup> Hole Size  |                  |                              | 31          | Casing & T                  | ubing Size                       | 32 Depth Set                           |   |                                     | 33 Sacks Cemer   |                                  | ment                  |  |
| · ·  |                  |                              |             |                             |                                  |  |   |                                     |                  |                                  |                       |  |
|  |                  |                              |             |                             |                                  |  |   |                                     |                  |                                  |                       |  |
|  |                  |                              | _           |                             |                                  |  |   |                                     |                  |                                  |                       |  |
|  |                  |                              |             |                             |                                  |  |   |                                     |                  |                                  |                       |  |
|  |                  |                              |             |                             | · · · -                          |  |   | <del></del>                         |                  |                                  | <u>.</u>              |  |
|  |                  |                              |             |                             |                                  |  |   |                                     |                  | _                                |                       |  |
| VI. Well   | Test Dat         |                              |             |                             |                                  |  |   | Lacre -                             |                  | 1                                |                       |  |
| 34 Date New O  | ril              | 35 Gas Deliver               | y Date      | 36 Test                     | Date                             | 37 Test Length                         | I   | 38 Tbg. Press                       | ıre              | 39 Csg. P                        | ressure               |  |
| 10 Cl 1 Cl -   |                  | 41 (0.1)                     |             | 42 Wate                     |                                  | 43 Gas                                 |   | <sup>44</sup> AOF                   |                  | 45 Test M                        | Lethod                |  |
| ** Choke Size  | Ohoke Size       |                              |             | ** water                    |                                  | J 045                                  |   | 7.01                                |                  | Tope Medical                     |                       |  |
| 46 I hereby cert   | tify that the ru | les of the Oil Co            | nservation  | Division h                  | ave been complied                |  | OII CO                                      | NSERV <i>A</i>                      | TION             | DIVISIO                          | N                     |  |
| with and that the knowledge and                                | he informatio    | n given above is             | true and c  | complete to t               | he best of my                    |  |   | I WILLY I                           |                  |                                  | - '                   |  |
| Signature:   |                  | Approved by:                 | Frank       | T. Chave                    | Z                                |  |   |                                     |                  |                                  |                       |  |
| Signature:   | mone l           | ray,                         |             |                             |                                  | Approved by.                           |   |                                     |                  |                                  |                       |  |
| Printed Name   |                  | Title: District Supervisor   |             |                             |                                  |  |   |                                     |                  |                                  |                       |  |
| Title:   |                  | Approved Date: July 11, 1996 |             |                             |                                  |  |   |                                     |                  |                                  |                       |  |
| Production Associate  Date:                                    |                  |                              |             |                             |                                  |  |   |                                     |                  |                                  |                       |  |
| 7/11/96  | hange of oper    | ator fill in the O           | GRID nun    |                             | 326-9700<br>ne of the previous o | perator                                |   |                                     |                  | ····                             |                       |  |
| 14538 Meridian   | n Oil Production | ı                            |             |                             | •                                | Printed Name                           | <u> </u>                                    | Title                               |                  | Dat                              | e                     |  |
| Previous Operator Signature                                    |                  |                              |             |                             |                                  |  | Dolores Diaz Production Associate 7/11/96   |                                     |                  |                                  |                       |  |
| Signature: Olivo Acy   |                  |                              |             |                             |                                  |  |   | 1 TOUGGION AS                       | Social           | <i>11</i> 11                     |                       |  |