

NO. OF COPIES RECEIVED	6
DISTRIBUTION	
SANTA FE	1
FILE	1
U.S.G.S.	
LAND OFFICE	
OPERATOR	4

# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease	
State <input type="checkbox"/>	Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.	

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator CONSOLIDATED OIL AND GAS, INC.	8. Farm or Lease Name PHILLIPS
3. Address of Operator P.O. BOX 2038 FARMINGTON, NEW MEXICO 87401	9. Well No. 1-E
4. Location of Well UNIT LETTER K, 1650 FEET FROM THE S LINE AND 1700 FEET FROM THE W LINE, SECTION 23, TOWNSHIP 31N, RANGE 13W, NMPM.	10. Field and Pool, or Wildcat BASIN DAKOTA
15. Elevation (Show whether DF, RT, GR, etc.) 5712'	12. County S.J.

16.

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	COMPLETION <input checked="" type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

### 1ST STAGE DK

4-1-80 PERF: 6676'-6679'.  
4-2-80 ACIDIZED W/250 GAL 15% N.E. ACID

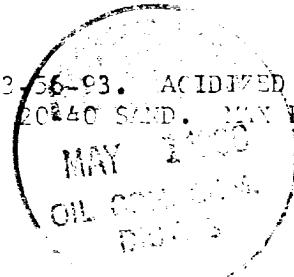
### 2ND STAGE DK

4-3-80 PERF 6620'-26-30-34-38-62-66-71-76-79-6707.  
4-4-80 ACIDIZED W/1000 GAL 15% N.E. ACID. FRAC'D W/58,800 GAL X-LINK GEL AND 13,000# 100 MESH AND 40,000# 20-40 SAND. MAX PRES., 7000#, AVG. PRES. 5800#, AVG. INJ. RATE 16 BPM.

### 3RD STAGE DK

4-8-80 PERF 6453'-58-61-69-74-80-94-6502-12-14-18-24-33-37-42-48-52-56-93. ACIDIZED W/1000 GAL 15% N.E. ACID. FRAC'D W/128,000 GAL X-LINK GEL AND 137,500# 20-40 SAND. MAX PRES. 3050#, AVG. PRES. 2800#, A.I.R. 42 BPM.

4-10-80 SET RETRAIVABLE PRODUCTION PACKER @ 6400'



TCPS-----PC/1934 1W/3855 DK/6450

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED [Signature] TITLE DRILLING SUPT. DATE 4-24-80

APPROVED BY Original Signed by FRANK T. CHAVEZ TITLE SUPERVISOR DISTRICT #3 DATE MAY 1 1980  
CONDITIONS OF APPROVAL, IF ANY: