

| | |
|------------------------|--|
| NO. OF COPIES RECEIVED | |
| DISTRIBUTION | |
| SANTA FE | |
| FILE | |
| U.S.G.S. | |
| LAND OFFICE | |
| OPERATOR | |

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

| |
|--|
| 5a. Indicate Type of Lease |
| State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No. |
| E-3520-1 |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

| | |
|--|-------------------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/> | 7. Unit Agreement Name |
| 2. Name of Operator | San Juan 32-9 Unit |
| 3. Address of Operator | 8. Farm or Lease Name |
| P.O. Box 289, Farmington, NM 87401 | San Juan 32-9 Unit |
| 4. Location of Well | 9. Well No. |
| UNIT LETTER <u>D</u> <u>840</u> FEET FROM THE <u>North</u> LINE AND <u>1100</u> FEET FROM | 61A |
| THE <u>West</u> LINE, SECTION <u>36</u> TOWNSHIP <u>32-N</u> RANGE <u>9-W</u> NMPM. | 10. Field and Pool, or Wilcat |
| | Blanco Mesa Verde |
| 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| 6710' GL | San Juan |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

| | |
|--|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | OTHER <input type="checkbox"/> |

SUBSEQUENT REPORT OF:

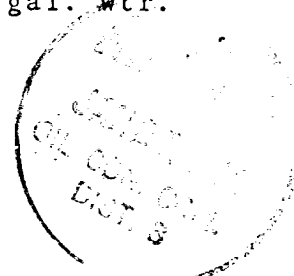
| | |
|---|--|
| REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| CASING TEST AND CEMENT JOB <input type="checkbox"/> | OTHER <u>Perf'd & Frac'd</u> <input checked="" type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

-7-81: PBTB 6384'. Tested casing to 3500#, OK. Perfed Point Lookout:
5900,5903,5906,5930,5934,5938,5956,5960,5964,6002,6007,6012,6027,6073,
6085,6099,6120,6156,6173,6193,6210,6264,6322' W/1 SPZ. Fraced w/63,966
20/40 sand, 128,058 gal. wtr. Flushed w/7770 gal. wtr.

Perfed Cliff House & Menefee:

5860,5854,5848,5741,5736,5730,5703,5669,5663,5600' W/1 SPZ. Fraced
w/28,392# 20/40 sand 56,952 gal. wr. Flushed w/ 7644 gal. wtr.



18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED D. G. Suico TITLE Drilling Clerk DATE January 13, 1981

APPROVED BY Original Signed by FRANK T. CHAVEZ SUPERVISOR DISTRICT # 3 DATE JAN 13 1981

CONDITIONS OF APPROVAL, IF ANY: