UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

Report on Drilling Operation's

PULL OR ALTER CASING MULTIPLE COMPLETE

CHANGE ZONES

ABANDON*

(other)

Dec. 1973	Budget Bureau No. 42-R1424		
UNITED STATES	5. LEASE		
DEPARTMENT OF THE INTERIOR	NM-016746 6. IF INDIAN, ALLOTTEE OR TRIBE NAME 7. UNIT AGREEMENT NAME		
GEOLOGICAL SURVEY			
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different			
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)	8. FARM OR LEASE NAME		
1. oil gas	Horton		
well well XXX other	9. WELL NO.		
2. NAME OF OPERATOR	1E		
Tenneco Oil Company	10. FIELD OR WILDCAT NAME		
3. ADDRESS OF OPERATOR	Basin Dakota		
720 S. Colo. Blvd., Denver, CO 80222	11. SEC., T., R., M., OR BLK. AND SURVEY OR		
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17	AREA		
below.) AT SURFACE: 1770'FNL, 890'FEL, Unit H	Sec. 28; T31N; R9W		
AT SURFACE: 1//O FNL, 890 FEL, UNIT H	12. COUNTY OR PARISH 13. STATE		
AT TOTAL DEPTH:	San Juan New Mexico		
	14. AP! NO.		
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,			
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD)		
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:	6127 'GR		
TEST WATER SHUT-OFF			
FRACTURE TREAT	ECENTER		
SHOOT OR ACIDIZE	ECEIVED		
REPAIR WELL	, (NOTE: Report results of multiple completion or zone		

Schleggeren Form 9-330.)

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U. S. GEOLOGICAL SURVEY

FARMINGTON, N. M.

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

6/10-6/23/80

Spudded 13 3/4" hole 2:00AM, 6/10/80. Ran and set 6 jts of 9 5/8", 36# csg @ 258'. Cmt w/250 sxs CLB 2% CACL2. Partial loss of returns. Est TOC: 100'. Reduced hole to 8 3/4" and resumed drilling. On 6/19, ran and set 85 jts of 7", 23# csg @ 3500'. Cmt w/620 sxs 50/50 Pozmix, 4% gel followed by 150 sxs CLB w/2% CACL2. Circ cmt to surface. Test BOP to 1000#. Reduced hole to 6 1/4" and drilled to TD of 7580' on 6/23. Ran 14 jts of 4 1/2", 11.6# and 88 jts of 10.5# csg liner and set @ 7579'. TOL: 3321'. Cmt w/285 sxs BJ lite, 1/4% D-19. Tailed w/150 sxs CL-B, 1/4% D-19. Circ cmt to TOL. Released rig 6/23/80. WOCU.

Subsurface Safety Valve: Manu. and Ty	pe	Jy	Set	t @	Ft.
18. I hereby certify that the foregoing i	Strue and correct Asst TITLE Admin.	Div. Manager	- 	5/80	
	(This space for Federal of	or State office use	DATE ACCEPTED	J FOR RECORD	
APPROVED BY	TITLE		DATE HE	4000	

*See Instructions on Reverse Side

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JUL 7.1980

EARMINISTON DISTRICT