

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐

2. NAME OF OPERATOR

Tenneco Oil Company

3. ADDRESS OF OPERATOR

720 S. Colo. Blvd., Denver, CO 80222

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

1770'FNL, 890'FEL, Unit M

AT SURFACE:

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

ABANDON\* ☐

(other) Report on Completion Operations

5. LEASE N.M. 016 746

~~NM-16746~~

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Horton

9. WELL NO.

1E

10. FIELD OR WILDCAT NAME

Basin Dakota

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 28; T31N; R9W

12. COUNTY OR PARISH

San Juan

13. STATE

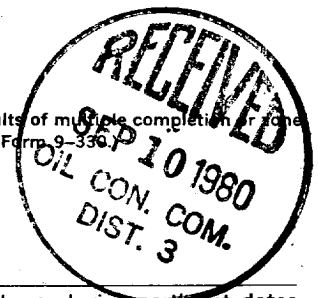
New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)

6127'GR

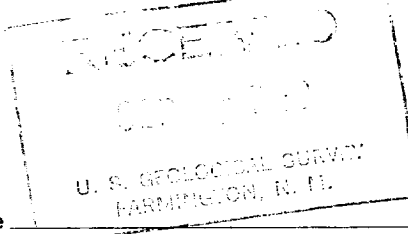
(NOTE: Report results of multiple completion if one change on Form 9-330.)



17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

6/30-7/4/80

MIRUCU 6/30/80. Cleaned hole w/1% KCL. Spotted 500 gal 7 1/2% KCL. Perf'd Dakota w/2SPF @ 7410-18, 7425-29, 7465-69, 7476-78, 7495-7503, 7523-30. Acidized w/1500 gal 15% HCL. Perf'd 2nd stage @ 7322-38, 7343-47, 7352-57, 7362-64, 7371-78. Acidized w/1500 gal 15% HCL. Frac'd w/30# SL gel, 48000# 20/40 sand. Cleaned out to PBTD w/foam. Landed 2 3/8", 4.7# tbg @ 7311'. Kicked well w/H2-RDMOCU 7/4/80.



Subsurface Safety Valve: Manu. and Type

Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Charles J. Patton TITLE Asst. Div. Admin. Manager

DATE 8/25/80

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

SEP 9 1980

\*See Instructions on Reverse Side

FARMINGTON DISTRICT  
BY A. Bodinham

NMOCC