

Submit 3 Copies
to appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION
P.O. Box 2088

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

Santa Fe, New Mexico 87504-2088

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.	3004524325
5. Indicate Type of Lease	STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.	
7. Lease Name or Unit Agreement Name	Decker LS
8. Well No.	1A
9. Pool name or Wildcat	Blanco Mesa Verde
10. Elevation (Show whether DF, RKB, RT, GR, etc.)	6119' GL

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER	2. Name of Operator Amoco Production Company	Attention: Gail M. Jefferson, Rm 1942	8. Well No. 1A
3. Address of Operator P.O. Box 800 Denver Colorado 80201 (303) 830-6157	9. Pool name or Wildcat Blanco Mesa Verde		
4. Well Location Unit Letter <u>E</u> : <u>1700</u> Feet From The <u>North</u> Line and <u>825</u> Feet From The <u>West</u> Line Section <u>17</u> Township <u>32 N</u> Range <u>10W</u> NMPM San Juan County			
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 6119' GL			

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: <u>Reperf</u> <input checked="" type="checkbox"/>		OTHER: <u></u> <input type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Amoco Production Company requests permission to Repurf the above referenced wells per the attached procedures.

If you have any technical questions, please contact Khanh Vu at (303) 830-4920 and any administrative questions contact me at the telephone number listed above.

RECEIVED
MAR - 2 1995
OIL CON. DIV.
DIST. 3

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Gail M. Jefferson TITLE Business Assistant DATE 03-01-1995
TYPE OR PRINT NAME Gail M. Jefferson, Rm 1942 TELEPHONE NO. (303) 830-6157

(This space for State Use)

APPROVED BY Ernest Bunch DEPUTY OIL & GAS INSPECTOR, DIST. #3 DATE MAR 2 1995
CONDITIONS OF APPROVAL, IF ANY:

Decker LS 1A

Orig. Comp. 5/81

TD = 5625', PBTD = 5515'

Page 2 of 2

1. Record TP, SIICP, SICP, and SIBHP
2. MIRUSU
3. TOH 2 3/8" tubing landed at 5444'. Check condition of tubing.
4. RU lubricator and perforate the Mesaverde with 3 1/2" HCP gun, 12.5 g, 120 degree phasing, and 2 JSPF.

Mesaverde			
4446-63'	4519-24'	4558-64'	4782-91'
4801-06'	4810-15'	4818-22'	4858-62'
4874-78'	4881-83'	4904-06'	4949-51'
5047-50'	5072-74'	5100-07'	5154-62'
5172-78'	5192-95'	5197-00'	5203-06'
5235-38'			

5. Cleanout with air.
6. TIH with 2 3/8" tubing landed at 5238'.
7. Tie MV string back and return well back to production.

If problems are encountered, please contact:

Khanh Vu

(W) (303) 830-4920

(H) (303) 980-6324

Amoco Production Company

ENGINEERING CHART

Sheet No _____ Of _____
 File _____
 Appn _____
 Date _____
 By _____

SUBJECT Decker LS 1A

TOC - Surface (Circulated)

9 5/8" , 36 # @ 221'

TOC - 1300' (6/80, TS)

7" , 20 # @ 3192'

TOC - 4442' (5/81, CBL)

CH - 4770'
 Men - 4888'
 PL - 5148'

Top Perfs: 4455 - 5106' ISPZ
 Bot Perfs: 5156 - 5469'
 Lyons Packer - 5340'
 Top of Marker jt - 5323'

2 3/8" , 4.7 # @ 5444'

PBTD - 5515'
 TD - 5625'

4 1/2" , 10.5 # @ 5603.11

