DEPARTMENT OF THE INTERIOR SEOLOGICAL SURVEY

LEASE	
	SE-078463

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME LANGENDORF

6.	IF INDIAN, ALLOTTEE OR	TRIBE	NAME

SUNDRY NOTICES	AND	REPORTS	ON	WELLS
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(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)

1. oil gas Well X other

2. NAME OF OPERATOR

CONSOLIDATED OIL & GAS, INC.

3. ADDRESS OF OPERATOR
P.O. BOX 2038, FARMINGTON, NEW MEXICO 87499

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 1100' FSL & 1100' FEL

Water Disposal

AT TOP PROD. INTERVAL: AT TOTAL DEPTH:

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF FRACTURE TREAT

PULL OR ALTER CASING

MULTIPLE COMPLETE

CHANGE ZONES

ABANDON*

(other)

SHOOT OR ACIDIZE REPAIR WELL

Same Same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

1.E

10. FIELD OR WILDCAT NAME
Basin Dakota

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

P, Sec. 34, T31N, R13W

12. COUNTY OR PARISH 13. STATE
SAN JUAN NEW MEXICO

14. API NO.

9. WELL NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD) 5886 KB

SUBSEQUENT REPORT OF:

RECEIVE

(NOTE: Report results of multiple completion or zone change on Form 9–330.)

APR 1 9 1934

BUNLAU OF LAND MARKEMENT TIFARMINGTON RESOURCE AREA

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Approx. 500 bbls water was removed from evaporation pit on 2/6/84 to Tafoya #1, 1460' FWL & 1180' FSL (N), Sec. 35, T32N, R13W, San Juan Co.. New Mexico, for use in killing this well & well workover. All of this water was pumped into this well.



APR2 4 1984

OIL CON. DIV.

DIST. 3^{et @} --- Ft.

Subsurface Safety Valve: Manu. and Type

18. I hereby certify that the foregoing is true and correct

signed heiter beal

TITLE Prod. Foreman

_ DATE __4/17/8

(This space for Federal or State office use)

 ____ TITLE .

- PATE ACCÉPTED FOR RECORD

APR 2 0 1984

*See Instructions on Reverse Side

FARMINGTON RESOURCE AREA