District I

PO Box 1980, Hobbs, NM 88241-1980

District II

811 South First, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

OIL CONSERVATION DIVISION 2040 South Pacheco

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| District IV 2040 South Pac | heco. Santa | Fe. NM 87505 | | Sauc | a re, ini | M 8/3U | 13 | | Ė | MA . | ENDED REPOR | |
|--|--|-------------------------|------------------------------------|---------------------|----------------------------|--|-------------------|---|----------------|-----------------|---------------------------------------|--|
| <u>I.</u> | | | FOR A | LLOWABI | LE AND | AUTI | HORIZATI | ΌΝ ΤΟ Τ | RANCI | , Орт | DIVELLE RELIGI | |
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATI Operator name and Address CHATEAU OIL AND GAS, INC. | | | | | | | | ¹ OGRID Number | | | | |
| 2515 MCKINNEY AVENUE, SUITE 840 | | | | | | | | 159819 3 Reason for Filing Code | | | | |
| 1, | PI Number | | | S, TX 75201 | 5 p, | ool Name | | | СН | | | |
| 30-045-243 | | | BASIN DAKOTA | | | | | 'Pool Code 71599 | | | | |
| ⁷ Property Code | | | | | | erty Name | | 'Well Number | | | | |
| II. 10 S | LANGENDORF *** (DK) (PSI) 10 Surface Location | | | | | | | | | IE | - | |
| Ul or lot no. | r lot no. Section Townshi | | Range Lot.Idn | | Feet from the | | orth/South Line | | East/V | est line | County | |
| ¹¹ Bottom F | | <u> </u> | | | 1100 | | <u>S</u> | 1100 | | - | SJ | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from t | he I | North/South line | B 40 3 | I | | | |
| | | | | | Test Living (| ne r | torth/South line | Feet from the | East/West | est line | County | |
| 12 Lae Code | | | de 14 Gas | Connection Date | Connection Date 15 C-129 I | | umber 1 | C-129 Effective | e Date | 17 C-1 | 129 Expiration Date | |
| | | <u> Transporte</u> | | | | | | | | I | | |
| ¹⁸ Transporter OGRID | | | 19 Transporter Name and Address | | | 24 POD 21 O/G | | ¹² POD ULSTR Location and Description | | | | |
| | | TTTANG | n . n . n | | SERVICE 230 | | 0 G | | anu I | резстрио | <u> </u> | |
| | 20000000000 | LLIAMS O. BOX | | D | | | | | | | | |
| | | SALT LAKE CITY, UT 8415 | | | 15B ₂ マ | 0191 | 00 | | | | | |
| GIANT RI | | | EFINING CO. 🌋 | | | | | | | | | |
| | | RMINGT | | 87499 | | | | · | | | | |
| | | | | | | | | | | | | |
| | | | | | 50,50000 | | | | | | | |
| | | | | | | | | | | | | |
| V. Produ | ced Wa | ter | | | ******** | | <u>.</u> | ' . | | <u> </u> | | |
| n POD | | | | | | 24 POD ULSTR Location and Description | | | | | | |
| V. Well C | Complet | ion Data | | | | ., | | | - : | | · · · · · · · · · · · · · · · · · · · | |
| 25 Spud Date | | 25 R | ²⁶ Ready Date | | 27 TD | | 22 PBTD | 29 Perforations | | 30 DHC, DC,MC | | |
| 31 Hole Size | | | 52 Casing & Tubing | | ize ss | | 33 Depth Set | 1 | | 34 Sacks Cement | | |
| | | | <u> </u> | | | | | | | | | |
| | | | | | | | | | | | | |
| /I Wall ' | Test Da | l | | · | | | | | | | | |
| VI. Well Test Data " Date New Oil Gas Delivery Date Test Date Test Date | | | | | | × T | est Length | " Tbg. P | ressure | T - | Csg. Pressure | |
| 4 Choke Size | | 4 (| ² Oil ⁴ Wat | | er | | ⁴⁴ Gas | 45 / | | +- | 4 Test Method | |
| " I hereby certify | that the rul | es of the Oil Co | nservation Div | rision have been co | omplied | | | <u> </u> | | | | |
| with and that the information given above is true and complete to the best of my knowledge and belief. Signature: | | | | | | OIL CONSERVATION DIVISION Approved by: | | | | | | |
| Printed name: DANA M. DUTCHER | | | | | | Title: SPERVISOR DISTRICT #8 | | | | | | |
| Title: PRESIDENT | | | | | | Approval Date: | | | | | | |
| Date: | 106 | | Phone: 214 | /953-0198 | | | | | 3 1997 | | | |
| If this a change of operator fill is the OGRID number and name of the previous | | | | | | | | | | | | |
| Previous Operator Signature | | | | | | Printed Name Title Date | | | | | | |
| | | | | SNY New Mex | DER OIL Co | ORPORAT | TON 21042 OR 2 | 1030 | | | | |