

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

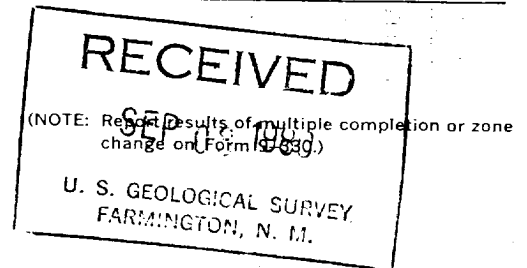
SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐  
2. NAME OF OPERATOR  
COG  
3. ADDRESS OF OPERATOR  
1860 Lincoln Street, Denver, Colo. 80295  
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1120' FSL & 1120' FEL  
AT TOP PROD. INTERVAL: Same  
AT TOTAL DEPTH: Same  
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:  
TEST WATER SHUT-OFF ☐ ☐  
FRACTURE TREAT ☐ ☐  
SHOOT OR ACIDIZE ☐ ☐  
REPAIR WELL ☐ ☐  
PULL OR ALTER CASING ☐ ☐  
MULTIPLE COMPLETE ☐ ☐  
CHANGE ZONES ☐ ☐  
ABANDON\* ☐ ☐  
(other) Casing & Cement

5. LEASE  
SF 078464  
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
7. UNIT AGREEMENT NAME  
8. FARM OR LEASE NAME  
Payne  
9. WELL NO.  
1-E  
10. FIELD OR WILDCAT NAME  
Basin Dakota  
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec. 35 T31N R13W  
12. COUNTY OR PARISH  
San Juan  
13. STATE  
NM  
14. API NO.  
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
5975' GL



17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

8-8-80 Spud 12½" surface drilled to 270'. Ran 6 jts 8 5/8" J-55 24#, ST&C casing set at 253'. cemented w/ 200 sx CL containing 2% cacl. Circ 15 BBL cement.  
8-24-80 Drilled 7 7/8" hole to 6950'. Schlumberger ran IES GR/SP FDC-CNL.  
8-25-80 Ran 5½" 15.5# & 17#, K-55 & N-80 LT&C casing, 178 jts w/ DV tools at 4896' & 2346'. Cemented 1st stage w/ 275 sx 50-50 poz & 2% gel & ½# celloflake per sx. Cemented 2nd stage w/450 sx 50-50 poz & 2% gel & ½# celloflake per sx. Unable to open stage collar for third stage.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE Drilling Supt. DATE 8-28-80

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
ACCEPTED FOR APPROVAL, IF ANY:

SEP 11 1980

BY [Signature] FARMINGTON DISTRICT

\*See Instructions on Reverse Side

NMOCC