UNITED STATES DEPARTMENT OF THE INTERIOR

	Budget	Bureau No. 42-R14	24
5.	LEASE	Ţ	_
	SF 078243	ž - 1	
6.	IF INDIAN, ALLOTTEE O	R TRIBE NAME	_
7.	UNIT AGREEMENT NAM	ΛE ÷	_
8.	FARM OR LEASE NAME	일 스칼 :-	
	SOUTHERN UNION	्री धर तु हो सुक्रिक्त	
9.	WELL NO.	25.4	_
	2-E	Paris Tales	
10.	FIELD OR WILDCAT NA	ME ÷ ž	
	BASIN DAKOTA		
11.	SEC., T., R., M., OR BL	K. AND SURVEY	OR
	AREA	5.2.	
	SEC. 19 T31N	R12W	
12.	COUNTY OR PARISH	I3. STATE	
	SAN JUAN	NEW MEXI	CO
14.	API NO.		

GEOLOGICAL SURVEY		6. IF INDIAN, ALLOTTEE OR TRIBE NAME		
(Do not use this form	NOTICES AND REPORTS ON WELLS n for proposals to drill or to deepen or plug back to a different 0-331-C for such proposals.)	7. UNIT AGREEMENT N		
	gas XI other	SOUTHERN UNIO	= .7.	
	Well Other	9. WELL NO.		
2. NAME OF OF		2-E		
CONSOLIDATED OIL & GAS, INC. 3. ADDRESS OF OPERATOR		10. FIELD OR WILDCAT	NAME.	
	2038, FARMINGTON, NEW MEXICO 87401	BASIN DAKOTA - 11. SEC., T., R., M., OR E	RIK AND SUBVEY OD	
4. LOCATION OF below.)	F WELL (REPORT LOCATION CLEARLY. See space 17	AREA SEC. 19 T31N R12W		
	: 1000' FNL & 1800' FWL	12. COUNTY OR PARISH	13. STATE	
AT TOTAL DE	D. INTERVAL:	SAN JUAN	NEW MEXICO	
		14. API NO.		
	OPRIATE BOX TO INDICATE NATURE OF NOTICE, OTHER DATA	15 5151/471010 /01/01		
,	· ·	15. ELEVATIONS (SHOW 5909) GL	DF, KDB, AND WD)	
1-13-81	CASING CA	irectionally drilled, give solute to this work.)* shot/ft X-link, 6000# 100 ii, avg tr pr 4500	give pertinent dates, surface locations and mesh sn, psi, avg	
	Set drillable BP to shut off lower water production (600 bwpd). Perf 80, 86, 92, 97, 6801, 07, 20, 26, 3 dia. Pump 500 gal HCL. Frac w/40, 10-20 sn, 32,500 20-40 sn. Max tr Avg inj rate 30 bpm.	main Dakota @ 6766 32, 36, 40, 14 Per ,000 gal 40# X-linl pr 3750. Avg tr j	3', 72, 76, cfs .32" k, 40,000# or 3400.	
Subsurface Safety	/ Valve: Manu. and Type	Set	@ Ft.	
	fy that the foregoing is true and correct			
SIGNED	TITLE DRILLING SUP	T. DATE 1-26-81		
	(This space for Federal or State off			
APPROVED BY	TITLE DRILLING SUP	r. DATE 1-26-81		

ACCEPTED FOR MEDEMB

APPROVED BY ________CONDITIONS OF APPROVAL, IF ANY:

FEB 0 4 1981

*See Instructions on Reverse Side



