

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐

2. NAME OF OPERATOR
COG

3. ADDRESS OF OPERATOR
1860 Lincoln Street, Denver, Colo. 80295

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 1000 FNL & 1800 FWL

AT TOP PROD. INTERVAL: Same

AT TOTAL DEPTH: Same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐

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(other) Casing & Cement

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

8/19/80 Spud 12½" Surface drilled to 270'. Ran 6 jts.
8 5/8" 24# J-55 casing landed at 266'. Cemented w/
200 SX CL "B" w/ 2% CaCl, Circ 64 sx cement

9/1/80 Drilled 7 7/8" hole to 7075'. Go Wireline IES/SP/GR,
CNL & FDC/GR ran 162 jts 4½" 10.5# & 11.6#, K-55 & N-80
casing landed at 7080' w/ DV tools at 2448' & 5055'.
Dowell Cemented 1st stage w/ 250 sx 50-50 poz & 2% gel.
2nd stage DV tool did not open.

9/2/80 Cement 3rd stage w/ 275 sx 65-35 poz followed w/ 285 sx
50-50 poz. Circ 125 sx cement to surface.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE Drilling Supt. DATE 9/2/80

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL ANY:

ACCEPTED FOR RECORD

SEP 11 1980

*See Instructions on Reverse Side

BY [Signature] FARMINGTON DISTRICT

NMOCC

5. LEASE SF 078243	
6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
7. UNIT AGREEMENT NAME	
8. FARM OR LEASE NAME Southern Union	
9. WELL NO. 2E	
10. FIELD OR WILDCAT NAME Basin Dakota	
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 19, T31N, R12W	
12. COUNTY OR PARISH San Juan	13. STATE NM
14. API NO.	
15. ELEVATIONS (SHOW DF, KDB, AND WD) 5909' GR	

