

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☒ other ☐
2. NAME OF OPERATOR
Northwest Pipeline Corporation
3. ADDRESS OF OPERATOR
P.O. Box 90, Farmington, N.M. 87401
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 805' FWL & 970' FSL
AT TOP PROD. INTERVAL: Same as above
AT TOTAL DEPTH: Same as above
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

- | REQUEST FOR APPROVAL TO: | SUBSEQUENT REPORT OF: |
|--|--------------------------|
| TEST WATER SHUT-OFF <input type="checkbox"/> | <input type="checkbox"/> |
| FRACTURE TREAT <input type="checkbox"/> | <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input type="checkbox"/> | <input type="checkbox"/> |
| REPAIR WELL <input type="checkbox"/> | <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | <input type="checkbox"/> |
| MULTIPLE COMPLETE <input type="checkbox"/> | <input type="checkbox"/> |
| CHANGE ZONES <input type="checkbox"/> | <input type="checkbox"/> |
| ABANDON* <input type="checkbox"/> | <input type="checkbox"/> |
| (other) Commence Drlg Operations <input checked="" type="checkbox"/> | |

5. LEASE
SF 078543
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME
San Juan 32-7 Unit
8. FARM OR LEASE NAME
San Juan 32-7 Unit
9. WELL NO.
#62
10. FIELD OR WILDCAT NAME
Basin Dakota
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec 27 T32N R7W
12. COUNTY OR PARISH
Rio Arriba
13. STATE
New Mexico
14. API NO.
30-045-24390
15. ELEVATIONS (SHOW DF, KDB, AND WD)
6675' GR

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

12-26-80 & 12-27-80

MOL & RU. Spudded 12-1/4" surface hole at 1900 hrs 12-26-80. Ran 10 jts (346') of 9-5/8", 36#, K-55, ST&C & set at 358' KB. Woodco cemented w/ 185 sx C1 "B" w/ 1/4# Flo-cele/sx & 3% CaCl₂. Plug down at 0500 hrs 12-27-80.

12-28-80. & 12-29-80

Drlg w/ clear wtr to a depth of 2596'.

Subsurface Safety Valve: Manu. and Type

18. I hereby certify that the foregoing is true and correct

SIGNED Donna D. Brace TITLE Production Clerk DATE Dec 29, 1980

Donna D. Brace

(This space for Federal or State office use)

APPROVED BY JAN 07 1981
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____ DATE _____

FARMINGTON DISTRICT

NMOCC

djb/

*See Instructions on Reverse Side

