

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other ☐  
2. NAME OF OPERATOR  
Supron Energy Corp. % John H. Hill, et al.  
3. ADDRESS OF OPERATOR Kysar Building, Suite 020  
300 W. Arrington, Farmington, New Mexico 87401  
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1090' FNL & 1080' FEL (NW NW)  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

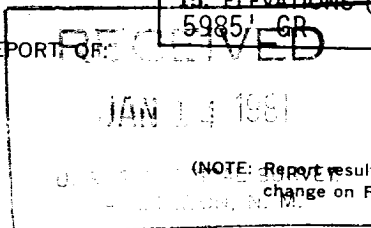
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) ☐

SUBSEQUENT REPORT OF:

☐  
☒  
☐  
☐  
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☐  
☐  
☐



5. LEASE  
SF - 078244  
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
N/A  
7. UNIT AGREEMENT NAME  
N/A  
8. FARM OR LEASE NAME  
Taliaferro  
9. WELL NO.  
#6  
10. FIELD OR WILDCAT NAME  
Blanco Mesa Verde  
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec. 30 T31N R12W  
12. COUNTY OR PARISH  
San Juan  
13. STATE  
New Mexico  
14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
5985' GR

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

1. Frac'd Mesa Verde with 200,000 gallons 2% Slickwater, 100,000# 10/20 Sand and 100,000# 20/40 Sand.
2. Maximum Treating Pressure 4000#, Average Treating Pressure 1500#. Well bleed off to "0" PSI. Job complete at 10:50 P.M., 1/2/81.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNATURE James H. Hill TITLE Exploration and Development Superintendent

DATE JAN 6 1981

ACCEPTED FOR RECORD

(This space for Federal or State office use)

APPROVED BY JAN 15 1981  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_ DATE \_\_\_\_\_

FARMINGTON DISTRICT

BY BH