

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED
BLM

Sundry Notices and Reports on Wells

91 APR 15 PM 3:42

RECEIVED

019 FARMINGTON NM 87499

1. Type of Well
GAS

APR 24 1991

OIL CON. DIV.]

2. Name of Operator
Southland Royalty Co

DIST. 3

3. Address & Phone No. of Operator
Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec, T, R, M.
910'S, 990'W Sec. 25, T-32-N, R-7-W, NMPM

5. Lease Number

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name

8. Well Name & Number
Burnt Mesa #4

9. API Well No.

10. Field and Pool
S. Los Pinos Ft. Pic. Cliffs
11. County and State
San Juan County, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent

☒ Abandonment

☐ Change of Plans

☐ Subsequent Report

☐ Recompletion

☐ New Construction

☒ Final Abandonment

☐ Plugging Back

☐ Non-Routine Fracturing

☐ Casing Repair

☐ Water Shut Off

☐ Altering Casing

☐ Conversion to Injection

☐ Other

13. Describe Proposed or Completed Operations

04-09-91 MOL&RU.

04-10-91 Kill well. ND WH. NU BOP. Release pkr. Killed well. TOOH w/pkr. TIH w/retainer washing tool set @ 3642'. Tag fill. CO @ 3705'. Circ well clean. TOOH. TIH w/stinger for retainer to 3640'. SI. SDFN.

04-11-91 Bled down. Circ down & sting into retainer. Cmt w/115 sx Class "B" neat cmt. Put 22 bbl. cmt on top of retainer, displace cmt to 2300'. Pull tbg to 2300'. Circ hole w/35 bbl. 9# 50 vis mud. TOOH w/2 3/8" tbg. TIH, tag TOC @ 2257'. Perf 2 squeeze holes @ 195'. ND BOP. NU WH. Cmt w/180 sx Class "B" neat cmt, circ out holes & bradenhead. Good returns. SI.

04-12-91 Cut off WH. Install dry hole marker. Release rig.

Approved as to plugging of the well bore
Utility record book is retained and
current record is being filed.

14. I hereby certify that the foregoing is true and correct

Signed James D. Drapfield Title Regulatory Affairs

APPROVED

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____

CONDITION OF APPROVAL, IF ANY:

APR 16 1991
DATE

AREA MANAGER
FARMINGTON RESOURCE AREA