

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐

2. NAME OF OPERATOR
Southland Royalty Company

3. ADDRESS OF OPERATOR
P.O. Drawer 570, Farmington, N.M.

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1030' FSL & 1000' FWL
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐

SUBSEQUENT REPORT OF:

☐
☐
☐
☐
☐
☐
☐
☐

(other) Perforation & Stimulation X
Production Tubing Report X

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

3/11/81 Perforated Pictured Cliffs at: 3529', 3570', 3580', 3590', 3604', 3614', 3624', 3634', 3677', 3684', 3706', 3716', 3726', 3748', 3758', 3767', 3778', 3788', 3819', 3842', 3853' (Total of 21 holes). Frac'd Pictured Cliffs with 203,946 gals slick water and 185,000# 20/40 sand. AIR 42 BPM, ATP 2000 psi, ISIP 650 psi.
3/15/81 Landed 1-1/2", 2.90#, J-55 CSR tubing at 3830'.

5. LEASE
NM-2995

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Burnt Mesa

9. WELL NO.
3

10. FIELD OR WILDCAT NAME
South Los Pinos Fruitland-Pictured Cliffs

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Section 26, T32N, R7W

12. COUNTY OR PARISH | 13. STATE
San Juan | New Mexico

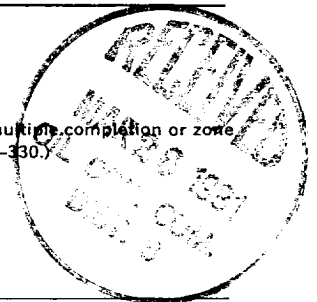
14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)
6757' GR

RECEIVED

MAR 18 1981

(NOTE: Report results of multiple completion or zone change on Form 9-330.)



Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Ruth G. Gentry TITLE Drilling Clerk DATE March 17, 1981

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

MAR 24 1981

FARMINGTON DISTRICT

BY 6-113