(November 1983) (Formerly 9–331) DEPARTMENT O	STATES F THE INTERIOR ND MANAGEMENT	SUBMIT IN TRIPLICA! (Other instructions on verse side)	Expires August 5. LEASE DESIGNATION	No. 1004-0135 31, 1985 AND ENRIAL NO. VM-013642)	
SUNDRY NOTICES AN (Do not use this form for proposals to drill Use "APPLICATION FOR	ND REPORTS ON or to deepen or plug back PERMIT—" for such propo	WELLS to a different reservoir.	6. TF INDIAN, ALLOTTE	E OR TRIBE NAME	
OIL GAS X OTHER			7. UNIT AGREEMENT N	AME	
2. NAME OF OPERATOR				8. FARM OR LEASE NAME	
KOCH EXPLORATOON COMPANY 3. ADDRESS OF OPERATOR			GARDNER 9. WELL NO.		
P.O.BOX 2256, WICHITA KANS 4. LOCATION OF WELL (Report location clearly and in See also space 17 below.) At surface 835 FSL & 1120 FWL (SW-SW-	accordance with any Stat		10. FIELD AND POOL, OF BLANCO MESA. 11. SEC., T., R., M., OR SURVEY OR AREA.	VERDE	
			26-32N-9N	110	
14. PERMIT NO. 15. BLEVATIONS (Show whether DF, RT, GR, etc.)		SAN JUAN	NM.		
16. Check Appropriate		or of Nickies Parent o		(43)	
NOTICE OF INTENTION TO:	pox to indicate indiv	ire of Notice, Report, o	BEQUENT REPORT OF:		
TEST WATER SHUT-OFF PULL OR ALTE		WATER SHUT-OFF FRACTURE TREATMENT	REPAIRING T		
FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL MULTIPLE CO ABANDON® CHANGE PLAN		SHOOTING OR ACIDIZING (Other) REASON	ABANDONME FOR LONG PERM		
(Other)		(Note: Report res	ults of multiple completion empletion Report and Log for	on Well rm.)	
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Cle proposed work. If well is directionally drilled,	early state all pertinent de give subsurface locations	tails, and give pertinent da	ites, including estimated dat rtical depths for all marker	te of starting any	
nent to this work.) • IN REPLY TO YOUR NOT					
			NOVEMBER 1980 A		
TERM SHUT IN FOR THIS WELL.	_				
			S WELL WAS INCI		
A CONTRACT DISPUTE WITH NO	RTH WEST PIPE	LINE CO.WE AR	RE STILL AWAIT	ING LITIGA-	
-TION.					
ZO 3			PERENTE NOVIEW		
SECENCE TILL ROCE ON. NEW MEXA				? 	
PICON PROPERTY OF THE PROPERTY		A SHIT	approval expire	11/16/85	
877 FARM				programme programme	
18. I hereby certify that the foregoing is true and co	1 .	.PROD.SUPf.	DATA 1313	B 87 WED	
(This space for Federal or State office use)			— AFF	ALY T L	
APPROVED BY	TITLE	· · · · · · · · · · · · · · · · · · ·	DATE NO	1.5 1987	
CONDITIONS OF APPROVAL, IF ANY:			AREA	MANAGER.	

*See Instructions on Reverse Side